AGENDA

for the Board of Trustees of the Town of Fairplay, Colorado Monday, November 21, 2016 at 5:00 p.m. at the Fairplay Town Hall Meeting Room 901 Main Street, Fairplay, Colorado

- I. CALL TO ORDER WORK SESSION @ 5:00 P.M. Budget
- II. CALL TO ORDER REGULAR MEETING @ 6:00 P.M.
- III. PLEDGE OF ALLEGIANCE
- IV. ROLL CALL
- V. APPROVAL OF AGENDA
- VI. CONSENT AGENDA (The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public or the Board Members may ask that an item be removed from the Consent Agenda for individual consideration.)
 - A. APPROVAL OF MINUTES November 7, 2016
 - B. APPROVAL OF EXPENDITURES Approval of bills of various Town Funds in the amount of \$53,970.98
- VII. CITIZEN COMMENTS
- VIII. PRESENTATION
 - A. South Park Chamber of Commerce Future Plans and Goals
- IX. PUBLIC HEARING
 - A. Continued Amended 2016 and Proposed 2017 Budget
- X. UNFINISHED BUSINESS
 - A. Other Discussion Items
- XI. NEW BUSINESS
 - A. Should the Board Approve Adoption of Resolution No. 24, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A PROPERTY IMPROVEMENT INCENTIVE PROGRAM (PIIP) AGREEMENT BETWEEN THE TOWN AND SCOT AND LAURENCE BURNETT FOR THE BURNETT GARAGE DOOR REPLACEMENT PROJECT."?
 - B. Discussion Regarding 2012 Building Code Adoption
 - C. Approval of Agreement with Colorado Employees Benefit Trust
 - D. Other new business
- XII. STAFF AND COMMITTEE REPORTS
- XIII. ADJOURNMENT

Upcoming Meetings/Important Dates:

Thanksgiving Holiday – Town Hall closed A Real Colorado Christmas Holiday Victorian Tea & Fashion Show Board of Trustees Meeting Victorian and Cowboy Ball at Fairplay Valiton Hotel Holiday Lighting Contest Judging by Board

November 24 & 25, 2016 December 3, 2016 @ 9:30 a.m. December 3, 2016 @ 2:30 p.m. December 5, 2016 @ 6 p.m. December 10, 2016 @ 7 p.m. December 14, 2016

MINUTES OF THE REGULAR MEETING OF THE FAIRPLAY BOARD OF TRUSTEES

November 7, 2016

CALL TO ORDER REGULAR MEETING OF THE BOARD OF TRUSTEES

The regular meeting of the Board of Trustees for the Town of Fairplay was called to order at 6:00 p.m. in the Council Chambers located in the Fairplay Town Hall, 901 Main Street, by Mayor Gabby Lane who proceeded with the pledge of allegiance, followed by the roll call which was answered by Trustees Scott Dodge, Ray Douglas and Frank Just. Also in attendance were Town Attorney Lee Phillips, Town Administrator/ Clerk Tina Darrah, Public Works Director Vaughn Mead, Police Chief Joel Vice, and Deputy Town Clerk Claudia Werner. Trustee Eve Stapp was absent.

AGENDA ADOPTION

Motion #1 by Trustee Just, seconded by Trustee Douglas, that the agenda be presented. Motion carried unanimously. (Trustee Stapp was absent.)

<u>CONSENT AGENDA</u> (The Consent Agenda is intended to allow the Board to spend its time on more complex items. These items are generally perceived as non-controversial and can be approved by a single motion. The public or the Board Members may ask that an item be removed from the Consent Agenda for individual consideration.)

- A. APPROVAL OF MINUTES October 17, 2016
- B. APPROVAL OF EXPENDITURES Approval of bills of various Town Funds in the amount of \$358,132.37.

Motion #2 by Trustee Douglas, seconded by Trustee Just, that the consent agenda be adopted as presented. A roll call vote was taken: Dodge- yes, Lane – yes, Douglas – yes, Just - yes. Motion carried unanimously. (Trustee Stapp was absent.)

CITIZEN COMMENTS

No citizen comments offered.

PUBLIC HEARING

A. Amended 2016 and Proposed 2017 Budget

Public hearing opened at 6:02 p.m. by Mayor Lane.

Town Administrator/ Clerk Darrah provided updates for the Board's 2017 Budget Workbooks and requested that a budget work session be scheduled on November 21st at 5 p.m.

There were no public comments offered.

Public hearing was continued to November 21, 2016 at 6:00 p.m. by Mayor Lane.

Motion #3 by Trustee Just, seconded by Trustee Douglas, that the Public Hearing for the 2016 Amended and 2017 Proposed Budget be continued to November 21, 2016 at 6:00 p.m. Motion carried unanimously. (Trustee Stapp was absent.)

UNFINISHED BUSINESS

A. Xcel LED Lighting Discussion

Kelly Flenniken, Xcel Energy's Area Manager for Community and Local Government Affairs, was present to follow up with the Board regarding Xcel Energy's program to convert existing street lights in Town to LED lights.

The Board expressed interest in visiting a community that had completed the conversion prior to making the decision to select a conversion option for Fairplay. Ms. Flenniken stated that Xcel Energy would be completing the street light conversion for Alma by the end of 2016. They agreed that the Board would view the lights in Alma and respond to Ms. Flenniken.

This item was tabled.

B. Other discussion items

No other discussion items were offered.

NEW BUSINESS

Page 2 of 3

A. Should the Board Approve Adoption of Resolution No. 22, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A PROPERTY IMPROVEMENT INCENTIVE PROGRAM (PIIP) AGREEMENT BETWEEN THE TOWN AND BOBBY MCCALL FOR THE MCCALL RESIDENCE EXTERIOR PROJECT."?

Town Administrator/ Clerk Darrah stated that this resolution approves an agreement with Bobby McCall for the McCall Residence Exterior Project and staff has reviewed the application and has found it in compliance with the PIIP rules and regulations. The applicant is requesting \$678 towards the replacement of windows and siding at the property located at 790 Bogue Street that have a projected materials and labor cost of approximately \$42,000.

Motion #4 by Trustee Just, seconded by Trustee Dodge that the Board Approve Adoption of Resolution No. 22, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A PROPERTY IMPROVEMENT INCENTIVE PROGRAM (PIIP) AGREEMENT BETWEEN THE TOWN AND BOBBY MCCALL FOR THE MCCALL RESIDENCE EXTERIOR PROJECT." A roll call vote was taken: Dodge- yes, Lane – yes, Douglas – yes, Just - yes. Motion carried unanimously. (Trustee Stapp was absent.)

B. Should the Board Approve Adoption of Resolution No. 23, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A PROPERTY IMPROVEMENT INCENTIVE PROGRAM (PIIP) AGREEMENT BETWEEN THE TOWN AND JAKE TETREAULT FOR THE EVEN IN THE END EXTERIOR PROJECT."?

Town Administrator/ Clerk Darrah stated that this resolution approves an agreement with Jake Tetreault for the Even in the End Exterior Project and staff has reviewed the application and has found it in compliance with the PIIP rules and regulations. The applicant is requesting \$4,736 towards the exterior improvements at the property located at 889 Steinfelt Parkway that have a projected materials and labor cost of approximately \$14,800. Tina also explained that if the Board approves this PIIP application the budget can be amended to cover the total expenditure in this line item, which would exceed the amount budgeted for 2016. In addition, she explained that Jake was unable to get all of the formal written bids prior to the packet deadline and stated that the Board could approve this PIIP contingent on Staff receiving those written estimates.

Motion #5 by Trustee Just, seconded by Trustee Dodge that the Board Approve Adoption of Resolution No. 23, 2016, entitled, "A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A PROPERTY IMPROVEMENT INCENTIVE PROGRAM (PIIP) AGREEMENT BETWEEN THE TOWN AND JAKE TETREAULT FOR THE EVEN IN THE END EXTERIOR PROJECT" contingent on Staff receiving necessary written estimates. A roll call vote was taken: Dodge- yes, Lane – yes, Douglas – yes, Just - yes. Motion carried unanimously. (Trustee Stapp was absent.)

C. <u>Discussion/ Approval of Engagement Letter between the Town and The Phillips Law Offices, LLC</u>

Town Attorney Phillips presented an Engagement Letter, wherein he is reluctantly increasing the hourly rate for legal services that his firm provides to the Town. This is the first increase proposed by The Phillips Law Offices in over eight years.

Motion #5 by Trustee Douglas, seconded by Trustee Just, that the Board approve the new Engagement Letter between the Town and The Phillips Law Offices, LLC. A roll call vote was taken: Dodge- yes, Lane – yes, Douglas – yes, Just – yes. Motion carried unanimously. (Trustee Stapp was absent.)

D. Other new business

Town Administrator/ Clerk Darrah stated that Staff has been approached regarding the Board's consideration of allowing the exterior cladding of a conex container located in a zone district where they are prohibited, rather than follow the requirement of removing it from the property.

The Board discussed this possibility and decided not to vary from the Town's current legislation.

MAYOR AND TRUSTEE REPORTS

Mayor Lane discussed the Board's judging of the Town's Lighting Contest, and after polling the Board members present, the date for judging was set for December 14th.

ADJOURNMENT

Mayor Lane, noting that there being no further business before the Board, declared that the meeting be adjourned at 6:40 p.m.

| Minutes, No | ovember | 7. | 2016 | |
|-------------|---------|----|------|--|
|-------------|---------|----|------|--|

Page 3 of 3

| | Gabby Lane, Mayor |
|-----------------------------------|-------------------|
| ATTEST: | |
| | |
| | |
| | |
| Claudia Werner, Deputy Town Clerk | |



MEMORANDUM

TO:

Mayor and Board of Trustees

FROM:

Kim Wittbrodt, Treasurer

RE:

Current Bills & Financial Statement

DATE:

11/18/2016

Agenda Item: Bills

Attached is the list of invoices paid through November 18, 2016.

Total Expenditures: \$53,970.98

Upon motion to approve the consent agenda, the expenditures will be approved

Please contact me with any questions.

Paid Invoice Report - Paid Bills - Board Payment due dates: 10/26/2016 - 11/17/2018

Page: 1 Nov 17, 2016 01:51PM

Report Criteria:

Detail report type printed

| Delain it | эроп туре р | rinted | | | | | | |
|------------|--------------------|-----------------------------|--------------------------|------|------|---------------|----------|--------------|
| Check | Check | | | | | Invoice | Check | GL Account |
| Issue Date | Number | Name | Description | Se | eq | Date | Amount | GE : IGGGIII |
| 11/09/2016 | 12194 | 5 Caselle, Inc | Software Support | | | 10/01/2016 | 240.7 | 5 617360 |
| | | • | | | | | | |
| 11/09/2016 | 12135 | | Software Support | | | 10/01/2016 | | 5 507360 |
| 11/09/2016 | 12135 | 5 | Software Support | | 3 1 | 10/01/2016 | 439.50 | 105060 |
| Total 3 | 34: | | | | | | 879.00 | |
| 11/09/2016 | 12138 | Fairplay Flume | legal ads | | 1 1 | 10/31/2016 | 10.32 | 617330 |
| 11/09/2016 | 12138 | | legal ads | | 2 1 | 10/31/2016 | 71.20 | 106125 |
| Total 8 | 68: | | | | | | 81.52 | <u>:</u> |
| 11/09/2016 | 12141 | Main Street Garage | Tahoe maintenance | | 1 1 | 0/18/2016 | 636.43 | 105420 |
| 11/14/2016 | 12159 | | chevy maintenance | | 1 1 | 0/31/2016 | 15.76 | 105625 |
| 11/14/2016 | 12159 | | chevy maintenance | | 2 1 | 0/31/2016 | 15.76 | 507170 |
| 11/14/2016 | 12159 | | chevy maintenance | ; | 3 1 | 0/31/2016 | 15.77 | 617155 |
| Total 13 | 136: | | | | | | 683.72 | |
| 11/09/2016 | 12143 | Mountain View Waste | 2 yd 2 monthly | 1 | 1 10 | D/31/2016 | 75.00 | 617167 |
| Total 14 | 14: | | | | | | 75.00 | 5 |
| 11/09/2016 | 12144 | Postal Pros, Inc. | water billing | 1 | ne | 9/09/2016 | 136.08 | 507310 |
| 11/09/2016 | 12144 | r com r roo, me. | water billing | 2 | | 9/09/2016 | | 617310 |
| Total 16 | 99: | | | | | | 272.12 | |
| | | | | | | | | |
| 11/15/2016 | | Town of Fairplay | sewer-town hall | - 31 | | /31/2016 | 65,00 | 105023 |
| 11/15/2016 | 12175 | | water/sewer usage-525 Ha | _1 | | /31/2016 | | 105190 |
| 11/15/2016 | 12175 | | sewer-shop | 1 | | /31/2016 | 85.00 | 507390 |
| 11/15/2016 | 12175 | | sewer-shop | 2 | | /31/2016 | | 105650 |
| 11/15/2016 | 12175 | | water-san district | 1 | 10 | /31/2016 | 36.00 | 617104 |
| Total 213 | 34 : | | | | | , | 408.05 | |
| 11/15/2016 | 12179 | United States Postal Servic | Bulk Mail - Newsletter | 1 | 11/ | /15/2016 | 127.41 | 105130 |
| Total 215 | 8: | | | | | - | 127.41 | |
| 11/14/2016 | 12166 | USABlueBook | pump | 1 | 11/ | - '07/2016 | 918.56 | 617155 |
| 11/15/2016 | 12177 | | ammonia powder | 1 | | 14/2016 | 276.18 | |
| Total 217 | 6 : | | | | | _ | 1,194.74 | |
| 11/14/2016 | 121 6 7 | Utility Notification Center | RTL Transmissions | 1 | 102 | - 31/2016 | 17.16 | 507230 |
| 11/14/2016 | 12167 | oung moundation denter | RTL Transmissions | 1 | | 31/2016 | 18.59 | |
| Total 219 | 4: | | | | | _ | 35.75 | |
| 11/09/2016 | 12147 \ | Vertzon Wireless | Police Air Cards | 1 | 11/0 | - 01/2016 | 120.03 | 105455 |
| Total 2212 | | | | | | _ | 120.03 | |
| | | | | | | - | | |
| 1/09/2016 | 12148 V | Vells Fargo Bank, N.A. | D97S042 LOAN INTERES | 1 | 11/0 | 01/2016 | 206.97 | 507510 |

Check Check Invoice Check GL Account issue Date Number Name Description Seq Date Amount 11/09/2016 12148 D97S042 LOAN PRINCIPA 2 11/01/2016 3,597.68 507502 Total 2236; 3,804.65 11/09/2016 12149 Xcel Energy 945 quarry road 10/12/2016 15.91 507185 12149 901 main street 10/18/2016 105023 11/09/2016 182.72 12149 11/09/2016 747 bogue street 10/18/2016 12.42 105841 11/09/2016 12149 fairplay sign #1 10/18/2016 13.04 105640 11/09/2016 12149 1800 county road 659 10/18/2016 642.18 507390 12149 11/09/2016 fairplay chlorinator 10/18/2018 14.51 507390 11/09/2016 12149 117 silverheels road 10/18/2016 12.82 105841 105190 11/09/2016 12149 525 hathaway 10/18/2016 129.36 11/09/2016 12149 sanitation 1 10/24/2016 3,009.25 617104 11/09/2016 12149 1190 castello 10/25/2016 112.34 507390 11/09/2016 12149 1190 castello 2 10/25/2016 112.34 105650 200 2nd street 10/25/2016 30.49 507390 11/09/2016 12149 11/09/2016 12149 157 6th street 10/25/2016 12.42 105640 11/09/2016 12149 156 5th street 5 10/25/2016 12.42 105640 11/09/2016 12149 589 platte 6 10/25/2016 22.23 105841 11/15/2016 12178 street lights 1 11/01/2016 872.54 105640 Total 2296: 5 206 99 11/14/2016 12160 Newman Planning Inc. planning 1 10/31/2016 499.50 105105 Total 2315: 499.50 11/15/2016 12176 True Value Supplies 10/26/2016 106.12 507160 11/15/2016 12176 **Supplies** 10/26/2016 54.00- 507160 11/15/2016 12176 Supplies 3 10/26/2016 64.94 105670 11/15/2016 12176 Supplies 10/26/2016 21.96 105630 11/15/2016 12176 Supplies 5 10/26/2016 4.99 105625 11/15/2016 10/26/2016 104.72 105630 12176 Supplies 6 7 11/15/2016 12176 Supplies 10/26/2016 12.27 105027 11/15/2016 12176 Supplies 8 10/26/2016 13.98 105025 11/15/2016 12176 Supplies 10/26/2016 5.99 617140 11/15/2016 12176 2.49 105670 Supplies 10 10/26/2016 Total 2405: 283.46 11/14/2016 12158 Laser Graphics **Business Cards** 11/01/2016 69.30 105130 Total 2437: 69.30 11/09/2016 12140 KONICA MINOLTA BUSIN C364E Copier 10/17/2016 399,50 105060 Total 2448: 399.50 11/09/2016 12133 AmeriGas 10/31/2016 245.48 507390 Propane Total 2468: 245.48 11/15/2016 12169 CARD SERVICES 15.11 105110 supplies 11/01/2016 11/15/2016 12169 postage 11/01/2016 67.93 507310 11/15/2016 12169 postage 3 11/01/2016 617310 67.94 11/15/2016 12169 supplies 11/01/2016 105027 167 11/15/2016 12169 training 11/01/2016 269.00 105635

| | | | Payment due dates | | | | |
|---------------------|----------------|----------------------------|-------------------------------|------|-----------------|-----------------|----------------|
| Check Issue Date | Check Numbe | | Description | Seq | (nvoice Date | Check Amount | GL Account |
| 11/15/2016 | 1216 | 19 | supplies | | 11/01/2016 | 27.3 | 5 105110 |
| 11/15/2016 | 1216 | | postage | 7 | 11/01/2016 | 23.5 | |
| 11/15/2016 | 1216 | | postage | 8 | 11/01/2016 | | |
| | | | • - | _ | | 23.5 | |
| 11/15/2016 | 1216 | | postage | 9 | 11/01/2016 | | 0 105162 |
| 11/15/2016 | 1216 | | web hosting | 10 | 11/01/2016 | 29.9 | |
| 11/15/2016 | 1216 | | supplies | 11 | 11/01/2016 | 33.99 | |
| 11/15/2016 | 1216 | | food for meeting | 12 | 11/01/2016 | 46.00 | 105630 |
| 11/15/2016 | 1216 | 9 | supplies | 13 | 11/01/2016 | 58.56 | 3 105475 |
| 11/15/2016 | 1216 | 9 | supplies | 14 | 11/01/2016 | 176.40 | 105410 |
| 11/15/2016 | 12169 | 9 | supplies | 15 | 11/01/2016 | 221.94 | 105426 |
| 11/15/2016 | 1216 | | supplies | 16 | 11/01/2016 | 6.28 | 105445 |
| 11/15/2016 | 12169 | • | ammo - grant | 17 | 11/01/2016 | 568.91 | 105426 |
| 11/15/2016 | 12169 |) | credit - hotel | 18 | 11/01/2016 | 256.88 | - 105424 |
| 11/15/2016 | 12169 |) | supplies | 19 | 11/01/2016 | 52.85 | 105027 |
| 11/15/2016 | 12169 |) | supplies | 20 | 11/01/2016 | 80.04 | |
| 11/15/2016 | 12169 |) | supplies | 21 | 11/01/2016 | 34.08 | |
| 1/15/2016 | 12169 | | supplies | 22 | 11/01/2016 | 58.36 | |
| 1/15/2016 | 12169 | | supplies | 23 | 11/01/2016 | 23.50 | |
| 11/15/2016 | 12169 | | supplies | 24 | 11/01/2016 | 23.50 | |
| Total 250 | | | | | (a | 1,660.31 | |
| 1/15/2016 | 12171 | Envision Sign and Graphic | vinyl banners | 1 | 11/14/2016 | 620.00 | 105174 |
| Total 252 | 28: | | | | | 620.00 | |
| 1/14/2016 | 12161 | R&R Reofing & Siding, inc | final for roof at water plant | 1 | 11/01/2016 | 2,089,65 | 507103 |
| Total 258 | H: | | | | | 2,089.65 | |
| 1/14/2016 | 12157 | High Country Engineering | 8th street sidewalk | 1 | 10/24/2016 | 460.00 | 105670 |
| Total 260 | 13: | | | | | 460.00 | |
| 1/09/2016 | 12136 | CenturyLink | 7198362445 | - 18 | 10/19/2016 | 25.16 | 617320 |
| 1/09/2016 | 12136 | Contrigent | | | | | |
| | 12136 | | acct 719-836-4609 502B | | 10/19/2016 | | 507320 |
| /09/2016 | | | alarm line-525 Hathaway | | 10/19/2016 | | 105190 |
| /09/2016 | 12136 | | 7198362622355B | | 10/19/2016 | | 105065 |
| /09/2016 | 12136 | | acct 82239760 | 1 | 10/23/2016 — | 21.78 | 105065 |
| Total 2614 | 4: | | | | _ | 571.72 | |
| /14/2016 | 12165 | South Park Shell | 3rd qtr ESTIP | £ | 11/14/2016 | 4,237.50 | 105076 |
| Total 2726 | 3: | | | | _ | 4,237.50 | |
| /14/2016 | 12168 | Vin-Mak. LLC | 3rd Qtr ESTIP | 1 1 | 1/14/2016 | 3,401.25 | 105076 |
| Total 2727 | ' : | | | | _ | 3,401.25 | |
| 09/2016 | 12137 | Colorado Natural Gas, Inc. | sewer treatment plant | 1 1 | 1/02/2016 | 903.06 | 617104 |
| 09/2016 | 12137 | | san office | 1 1 | 1/02/2016 | 57.64 | 61 7104 |
| 0000040 | 12137 | | 525 hathaway | 1 1 | 1/02/2016 | 155.36 | 105190 |
| 09/2016 | | | | | ., | | |
| 09/2016 | 12137 | | natural gas-shop | | 1/02/2016 | 144.68 | |

| Town of Fair | play | | Paid Invoice Rep Payment due dates: | | | | | Page: Nov 17, 2016 01:51PM |
|--------------------------|----------------|-----------------------------|--|------|---|------------------|------------------|----------------------------|
| Oh - ele | | | | | | - | 01.44 | |
| Check Issue Date | Number | Name | Description | Seq | Invoice Date | Check Amount | GL Account | |
| Total 2 | 728; | | | | | 1,405.41 | | |
| | | | | | | | | |
| 11/09/2016 | 12139 | _ | internet service | 1 | | 16.74 | | |
| 11/09/2016 11/09/2016 | 12139 12139 | | internet service internet service | 2 | | | 105645 105065 | |
| Total 27 | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 50.24 | | |
| 11/14/2016 | | San Ca Long/Hy Chuyen C | 3rd atractin | 1 | 11/14/2016 | 2,829.00 | 105078 | |
| | | Sali Ca Long/hy Chayen C | ord of canh | ' | 11/14/2010 | | 100070 | |
| Total 27 | | | | (ron | X | 2,829.00 | ē | |
| 11/09/2016 | | Mobile Record Shredders | record shredding | 1 | 11/02/2016 | | 105030 | |
| Total 27 | 93; | | | | | 9.00 | | |
| 11/15/2016 | | Chaffee County Waste | 6 yd weekly | 1 | | 100.00 | 105650 | |
| 11/15/2016 11/15/2016 | 12170 12170 | | 6 yd wee kly gold rush | 3 | 10/31/2016 10/31/2016 | 100.00 290.00 | 105023 105023 | |
| Total 28 | 01: | | | | • | 490.00 | | |
| 1/15/2016 | 12173 | Mountain Peak Controls, in | scada computer and install | 1 | 11/11/2016 | 2,653.50 | 617360 | |
| Total 286 | 81: | | | | ٠ | 2,653,50 | | |
| 1/14/2016 | 12153 | Colorado Analytical Lab | waste water testing | 1 | 10/11/2016 | 164.00 | 617140 | |
| Total 286 | i4: | | | | , | 164.00 | | |
| 1/14/2016 | 12154 | Cummins Rocky Mountain, | generator repair | 1 | 10/18/2016 | 1,742.00 | 617155 | |
| Total 286 | 6: | | | | - | 1,742.00 | | |
| 1/14/2016 | 12150 | 1010, LLC | 3rd qtr estip | 1 | - 11/1 4/2 016 | 5,754.50 | 105076 | |
| Total 287 | 1: | | | | - | 5,754.50 | | |
| 1/14/2016 | 12164 | South Park Brewing | estip payment | 1 | - 11/14/2016 | 3,849.00 | 105076 | |
| Total 287 | 3: | | | | _ | 3,849.00 | | |
| /09/2016 | 12146 | The Phillips Law Offices, L | Legal | 1 | 10/31/2016 | 560.00 1 | 05057 | |
| Total 2886 | | • | | | | 560.00 | | |
| /14/2016 | 12163 8 | Shirley Septic Pumping, in | port a pots | 1 | | 90.00 1 | 05172 | |
| Total 2893 | | · • | - | | | 90.00 | | |
| /09/2016 | | Rise Broadband i | internet | 1 - | — 11/01/2016 | 93.86 6 | 17320 | |
| Total 2900 | | • | | | _ | 93.86 | | |
| | | | | | | 30.30 | | |
| | 40430 - | Salamina danke Salamina | | | | D FD 4 | 05970 | |

1 10/31/2016

2 10/31/2016

8.58 105670

3.98 105445

11/15/2016

11/15/2016

12172 Fairplay Auto Supply

12172

supplies

supplies

| Town of Fairp | olay | Paid Invoice Report - Paid Bills - Board Payment due dates: 10/26/2016 - 11/17/2016 | | | | | | Page: 5 Nov 17, 2016 01:51PM |
|--------------------------|-------------------|---|--------------------------------|-----|--------------------------|-----------------|------------------|---------------------------------|
| Check Issue Date | Check Number | Name | Description | Seq | Invoice Date | Check Amount | GL Account | |
| 11/14/2016 11/14/2016 | 12156 12156 | | 2nd qtr estip 2nd qtr estip | 1 | 11/14/2016 11/14/2016 | | 105076 105076 | |
| Total 29 |) 4 8: | | | | | 4,834.56 | 7. | |
| 11/09/2016 | 12134 | Arthur J. Gallagher Risk M | public official bond | 1 | 11/04/2016 | 100.00 | 617220 | |
| Total 29 | 91: | | | | | 100.00 | | |
| 11/14/2016 | 12151 | A One Janitorial | drain opener | 1 | 05/09/2016 | 349.26 | 617155 | |
| Total 30 | 02: | | | | | 349,26 | | |
| 11/14/2016 | 12155 | Dana Christensen | piip project | 1 | 11/14/2016 | 600.00 | 105185 | |
| Total 307 | 72: | | | | | 600.00 | | |
| 11/14/2016 | 12152 | Brian Faenza | piip project | 1 | 11/14/2016 | 670.00 | 105185 | |
| Total 307 | 73: | | | | | 670,00 | | |
| 11/15/2016 | 12174 | Suzanne Eastham | refund deposit-McFarland | 1 | 11/15/2016 | 300.00 | 102290 | |
| Total 307 | '4 : | | | | | 300.00 | | |
| Grand To | tals: | | | | | 53,970.98 | | |
| | | | | | : | | | |
| | | | | | | | | |

Report Criteria:

Detail report type printed

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | UNEARNED | PCNT |
|----------|-------------------------------|------------------------|--------------------------|-----------------------|---|-----------------------|---------------|
| | TAXES | | | | | | |
| 10-40-0 | E ADVALORENTAV | 400454 | 475 000 00 | 470.745.00 | | 0.040.00 | 00.0 |
| 10-40-0 | | 1,084.51 | 175,696.68 | 178,745.00 | | 3,048.32 | 98.3 |
| 10-40-3 | | 1,626.15 | 17,854.53 | 17,500.00 | (| 354.53) | 102.0 |
| 10-40-4 | | 52.74 | 493.01 | 1,000.00 | | 506.99 | 49.3 |
| 10-40-5 | | .00 38.79 | 113.02 | 1,000.00 | , | 886.98 | 11.3 123.9 |
| 10-40-60 | | 359.50 | 5,574.90 | 4,500.00 | (| 1,074.90) | 88.8 |
| 10-40-70 | | | 3,109.50 | 3,500.00 | | 390.50 63.466.94 | 88.2 |
| 10-40-75 | | 59,939.85 19,979.96 | 474,217.06 158.072.24 | 537,684.00 | | | 88.2 |
| 10-40-80 | | | | 179,227.00 | | 21,154.76 3,665.51 | 87.8 |
| 10-40-85 | | 3,178.92 .00 | 26,334.49 | 30,000.00 | | 298.44 | 88.1 |
| 10-40-86 | | .00. | 2,201.56 812.30 | 2,500.00 | | 187.70 | B1.2 |
| 10-40-90 | | 203.05 | 1,923.51 | 1,000.00 | | 76.49 | 96.2 |
| 10-40-96 | | 3.694.00 | 31,734.00 | 2,000.00 30,000.00 | , | 1,734.00) | 105.8 |
| 10 40 00 | LODGING IAX | 3,004.00 | 51,754.00 | 30,000,00 | _ | 1,704.00) | 100.0 |
| | TOTAL TAXES | 90,157.47 | 898,136.80 | 988,656.00 | _ | 90,519.20 | 90.B |
| | LICENSES | | | 1 | | | |
| 10-41-10 | LIQUOR LICENSES | 125.00 | 1,822.50 | 1,500.00 | (| 322.50) | 121.5 |
| 10-41-30 | DOG LICENSES | .00 | 95.00 | 125.00 | | 30.00 | 76.0 |
| 10-41-32 | LIVESTOCK PERMIT | .00 | 60.00 | .00. | (| 60.00) | .0 |
| 10-41-34 | COMMERCIAL FLY FISHING PERMIT | .00 | 300.00 | 375.00 | | 75.00 | 80.0 |
| 10-41-40 | BUILDING PERMITS | 465.00 | 2,938.50 | 4,000.00 | | 1,061.50 | 73.5 |
| 10-41-41 | SURCHARGE: STREETS | 42.00 | 242.18 | 247.00 | | 4.82 | 98.1 |
| 10-41-42 | SURCHARGE: PARKS & REC | 42.00 | 242.17 | 247.00 | | 4.83 | 98.0 |
| 10-41-50 | FRANCHISE TAX | 1,827.65 | 38,277,01 | 55,000.00 | | 16,722.99 | 69.6 |
| 10-41-60 | GOLD PANNING PERMITS/DONATION | 190.00 | 2,755.00 | 2,000.00 | (| 755.00) | 137.8 |
| 10-41-70 | BUSINESS LICENSES | 100.00 | 5,700.00 | 5,400.00 | (| 300.00) | 105.6 |
| 10-41-80 | SIGN PERMITS | .00 | 225.00 | 400.00 | | 175.00 | 56.3 |
| 10-41-90 | EXCAVATION PERMIT | .00 | .00 | 200.00 | | 200.00 | .0 |
| 10-41-92 | MECHANICAL PERMIT | .00 | 250.00 | .00 | (| 250.00) | .0 |
| 10-41-94 | STREET CUT PERMIT | 500.00 | 500.00 | 500.00 | | .00. | 100.0 |
| 10-41-96 | FENCE PERMIT | 40.00 | 120.00 | 240.00 | | 120.00 | 50.0 |
| 10-41-97 | SPECIAL EVENTS PERMIT | .00 | 630.00 | 2,500.00 | | 1,870.00 | 25.2 |
| 10-41-98 | RESIDE/REROOF PERMIT | .00 | 1,200.00 | 1,000.00 | (| 200.00) | 120.0 |
| | TOTAL LICENSES | 3,331.65 | 55,357.36 | 73,734.00 | | 18,376.64 | 75.1 |
| | FEE INCOME | | | | | | |
| 10-42-75 | PLANNING & DEVELOPMENT FEES | .00 | 2,400.00 | 2,000.00 | (| 400.00) | 120.0 |
| | COPIES & FAXES | 34.50 | 207.75 | 200.00 | - | 7.75) | 103.9 |
| | TOTAL FEE INCOME | 34.50 | 2,607.75 | 2,200.00 | (| 407.75) | 118.5 |

| | | PERIOD ACTUAL | YTD ACTUAL | L BUDGET | | UNEARNED | PCNT |
|----------|-------------------------------|---------------|--------------|--------------|---|-------------|--------|
| | LAW ENFORCEMENT | | | | | | |
| 10-45-0 | 5 TRAFFIC FINES | 1,160.00 | 17,189.50 | 32,000.0 | 3 | 14.810.50 | 53.7 |
| 10-45-10 | SURCHARGE: POLICE TRAINING | 195.00 | 2,095.00 | 3,300.00 | | 1,204.00 | 63.5 |
| 10-45-1 | | 155.00 | 1,302.00 | 1,500.00 | | 198.00 | 86.8 |
| 10-45-20 | | (15.00) | 125.00 | 300.00 | | 175.00 | 41.7 |
| 10-45-30 | | 225.00 | 1,107.00 | 1,000.00 | | 107.00) | 110.7 |
| 10-45-80 | | .00. | 160.00 | 100.00 | | 60.00) | 160.0 |
| 10-45-85 | | 625.00 | 3,375.00 | 10. | | 3,375.00) | .0 |
| 10-45-90 | | 884.00 | 3,900.83 | 600.00 | • | 3,300.83) | 650.1 |
| 10-45-95 | | .00. | 6,965.09 | .00 | • | 6,965.09) | .0 |
| | TOTAL LAW ENFORCEMENT | 3,229.00 | 36,220.42 | 38,800.00 | | 2,579.58 | 93.4 |
| | INTEREST INCOME | | | | | | |
| 10-46-05 | INTEREST ON COLOTRUST | 23.18 | 136.68 | 5.00 | (| 131.68) | 2733.6 |
| 10-46-10 | INTEREST ON STREET CUT BONDS | .00 | .00 | 9.00 | | 9.00 | .0 |
| 10-46-30 | INTEREST ON CHECKING | 63.04 | 1,063.99 | 900.00 | (| 163.99) | 118.2 |
| | TOTAL INTEREST INCOME | 86.22 | 1,200.67 | 914.00 | Ċ | 286.67) | 131.4 |
| | MISCELLANEOUS INCOME | | | | | | |
| 10-47-00 | MISCELLANEOUS INCOME | 158.43 | 3,383.45 | 5,000.00 | | 1,616.55 | 67.7 |
| 10-47-10 | CEMETERY | .00. | 750.00 | 300.00 | (| 450.00) | 250.0 |
| 10-47-30 | SALE OF TOWN ASSETS | .00 | 501.00 | .00. | (| 501.00) | .0 |
| 10-47-38 | TOWN CLEAN UP DONATIONS | .00 | .00 | 500,00 | | 500,00 | .0 |
| 10-47-39 | FOURTH OF JULY DONATIONS | .00 | 5,249.00 | 3,500.00 | (| 1,749.00) | 150.0 |
| 10-47-49 | STREET LIGHTING | 971.51 | 8,656.11 | 10,800.00 | | 2,143.89 | 80.2 |
| 10-47-50 | SUMMER CONCERT SERIES | .00. | 16,205.51 | 9,000.00 | (| 7,205.51) | 180.1 |
| 10-47-52 | REAL COLORADO CHRISTMAS | 500.00 | 500.00 | 500.00 | | .00. | 100.0 |
| 10-47-53 | SPOOKTACULAR DONATIONS | .00 | .00 | 100.00 | | 100.00 | .0 |
| 10-47-54 | VICTORIAN BALL | 420.00 | 420.00 | 5,000.00 | | 4,580.00 | 8.4 |
| 10-47-55 | BEAD & FIBER SHOW | .00 | 2,322.17 | 3,000.00 | | 677.83 | 77.4 |
| 10-47-56 | BURRO DAYS | (26.77) | 45,403.81 | 45,000.00 | (| 403.81) | 100.9 |
| | PEACH FUNDRAISER | .00 | 2,310.00 | 3,500.00 | | 1,190.00 | 66.0 |
| | DISC GOLF TOURNAMENT | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 10-47-60 | 525 HATHAWAY - RENT & UTILITY | 451.51 | 2,525.47 | 2,400.00 | (| 125.47) | 105.2 |
| | PLEIN AIR EVENT | 5.00 | 28,894.37 | 25,000.00 | (| 3,894.37) | 115.6 |
| | FAIRPLAY BEACH PROJECT | .00 | 16.00 | .00. | (| 16.00) | .0 |
| | CAMPING PERMITS/FACILITY USE | .00 | 10.00 | 200.00 | , | 190.00 | 5.0 |
| | GRANT REVENUE | .00 | 175,000.00 | .00 | (| 175,000.00) | .0 |
| 10-47-90 | MISCELLANEOUS REVENUE-EVENTS | .00 | 1,450.00 | .00. | (| 1,450.00) | .0 |
| | TOTAL MISCELLANEOUS INCOME | 2,479.68 | 293,596.89 | 114,800.00 | (| 178,796.89) | 255.8 |
| | TOTAL FUND REVENUE | 99,318.52 | 1,287,119.89 | 1,219,104.00 | (| 68,015.89) | 105.6 |
| | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNI | EXPENDED | PCNT |
|----------|--------------------------------|---------------|------------|------------|-----|-----------|------------------|
| | ADMINISTRATION | | | | | | |
| 10-50-02 | 401(A) EMPLOYER MATCH | 345.00 | 3,439.37 | 3,922.00 | | 482.63 | 87.7 |
| 10-50-05 | SALARIES -ADMIN./CLERK/TREASUR | 9,415.44 | 105,237.34 | 122,401.00 | | 17,163.66 | 86.0 |
| 10-50-06 | PART TIME HOURLY | .00. | .00 | 6,720.00 | | 6,720.00 | .0 |
| 10-50-11 | SS/MEDICARE EXPENSE | 743.94 | 8,221.57 | 10,043.00 | | 1,821.43 | 81.9 |
| 10-50-12 | UNEMPLOYMENT EXPENSE | 29.37 | 333.93 | 394.00 | | 60.07 | 84.8 |
| 10-50-13 | EMPLOYEE HEALTH INSURANCE | 2,347.44 | 23,677.48 | 30,003.00 | | 6,325.52 | 78. 9 |
| 10-50-14 | WORKER'S COMPENSATION | 204.10 | B16.40 | 820.00 | | 3.60 | 99.6 |
| 10-50-15 | EDUCATION | .00 | 1,906.92 | 3,000.00 | | 1,093.08 | 63.6 |
| 10-50-16 | ADMIN VEHICLE | 276.92 | 2,927.44 | 3,600.00 | | 672.56 | 81.3 |
| 10-50-20 | TOWN HALL EXPENSE | .00. | 9,298.07 | 18,596.00 | | 9,297.93 | 50.0 |
| 10-50-23 | TOWN HALL EXPENSE - UTILITIES | 445.14 | 5,385.57 | 7,000.00 | | 1,614.43 | 76.9 |
| 10-50-25 | TOWN HALL EXPENSE - BLDG. REP. | 296.00 | 390.23 | 1,000.00 | | 609.77 | 39.0 |
| 10-50-27 | TOWN HALL EXPENSE - SUPPLIES | .00 | 908.83 | 1,700.00 | | 791.17 | 53.5 |
| 10-50-28 | TOWN HALL EXPENSE-901 MAIN | .00. | 9,250.00 | 8,000.00 | (| 1,250.00) | 115.6 |
| 10-50-30 | OFFICE SUPPLIES | 162.66 | 2,080.05 | 2,500.00 | | 419.95 | 83.2 |
| 10-50-32 | EQUIPMENT RENTAL | 435.31 | 4,357.33 | 5,000.00 | | 642.67 | 87.2 |
| 10-50-35 | POSTAGE EXPENSE | .48 | 218.63 | 600.00 | | 381.37 | 36.4 |
| 10-50-40 | BANK/CREDIT CARD FEES | 111.30 | 309.19 | .00. | (| 309.19) | .0 |
| 10-50-50 | ELECTION EXPENSE | .00. | .00. | 1,500.00 | | 1,500.00 | .0 |
| 10-50-55 | BOARD OF TRUSTEE SALARY | 90,00 | 1,103.75 | 2,160.00 | | 1,056.25 | 51.1 |
| 10-50-56 | OTHER TRUSTEE EXPENSES | .00 | .00 | 100.00 | | 190,00 | .0 |
| 10-50-57 | TOWN ATTY LEGAL SERVICES | 542.50 | 11,501.87 | 24,000.00 | | 12,498.13 | 47.9 |
| 10-50-60 | COMPUTER/SOFTWARE/SUPPORT | 439.50 | 5,273.87 | 7,000.00 | | 1,726.13 | 75.3 |
| 10-50-65 | TELEPHONE/INTERNET | 688.40 | 6,803.39 | 8,000.00 | | 1,196.61 | 85.0 |
| 10-50-70 | MISCELLANEOUS EXPENSE | 33.29 | 1,641.07 | 1,000.00 | (| 641.07) | 164.1 |
| 10-50-75 | CODIFICATION | .00. | 5,388.28 | 5,000.00 | (| 388.28) | 107.8 |
| 10-50-76 | ESTIP AGREEMENT | .00 | 33,827.13 | 68,000.00 | | 34,172.87 | 49.8 |
| | TOTAL ADMINISTRATION | 16,606.79 | 244,297.71 | 342,059.00 | | 97,761.29 | 71.4 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | UNEXPENDED | PCNT |
|----------|-------------------------------|---------------|------------|------------|---|------------|-------|
| | COMMUNITY DEVELOPMENT | | | | | | |
| 10-51-0 | 5 PROFESSIONAL FEES | 488,50 | 6,022.2 | 5 9,000.00 |) | 2,977.75 | 66.9 |
| 10-51-10 | EDUCATION/BENEVOLENCE (80T) | 791.92 | 2,328.8 | • | | 2,671.12 | 46.6 |
| 10-51-30 | * * | 187.94 | 9,171.9 | • | | 1,171.98) | 114.7 |
| 10-51-34 | | 2.913.05 | 4,767.19 | • | • | 232.81 | 95.3 |
| 10-51-35 | TOWN CLEAN UP | .00 | 5,600,00 | · | | 400.00 | 93.3 |
| 10-51-40 | DUES AND MEMBERSHIPS | .00 | 255.00 | • | | 245.00 | 51.0 |
| 10-51-50 | TGIFAIRPLAY EXPENSE | (104.00) | 19.527.13 | 15,000,00 | (| 4,527.13) | 130.2 |
| 10-51-62 | BURRO DAYS | 496.04 | 36,418.77 | | • | 3.581.23 | 91.1 |
| 10-51-63 | LADIES RUN | .00. | 1,251.99 | , | (| 751.99) | 250.4 |
| 10-51-64 | BEAD AND FIBER SHOW | 355.07 | 2,401.71 | | | 598,29 | 80.1 |
| 10-51-70 | MISCELLANEOUS EVENTS | .00 | 4,274.73 | 4,000.00 | (| 274.73) | 106.9 |
| 10-51-71 | FIREWORKS/4TH OF JULY | 483.78 | 11,919.14 | 8,000.00 | i | 3,919.14) | 149.0 |
| 10-51-72 | PLEIN AIR EVENT | 4,175.56 | 26,724,44 | 20,000.00 | ì | 6,724.44) | 133.6 |
| 10-51-74 | REAL COLORADO CHRISTMAS | .00 | 103.01 | 2,800.00 | • | 2,696.99 | 3.7 |
| 10-51-75 | DONATIONS | .00 | 525.00 | 500.00 | (| 25.00) | 105.0 |
| 10-51-76 | SPOOKTACULAR | 200,00 | 200.00 | 500.00 | • | 300.00 | 40.0 |
| 10-51-77 | DISC GOLF TOURNAMENT | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 10-51-82 | PEACH FUNDRAISER | 3.23 | 2,071.59 | 2,750.00 | | 678.41 | 75.3 |
| 10-51-83 | VICTORIAN BALL | 764.80 | 839.27 | 5,000.00 | | 4,160.73 | 16.8 |
| 10-51-85 | PROPERTY IMPROVEMENT INCENTIV | .00 | 3,582.04 | 10,000.00 | | 6,417.96 | 35.8 |
| 10-51-90 | 525 HATHAWAY | 455.67 | 10,368.31 | 8,000.00 | | 2,368.31) | 129.6 |
| | TOTAL COMMUNITY DEVELOPMENT | 11,211.56 | 148,352.43 | 154,550.00 | | 6,197.57 | 96.0 |
| | JUDICIAL SYSTEM | | | | | | |
| 10-53-02 | 401(A) EMPLOYER MATCH | 39.90 | 346.03 | 406.00 | | 59.97 | 85.2 |
| 10-53-05 | MUNICIPAL JUDGE SALARY | 567.10 | 5,999.81 | 7,380.00 | | 1,380.19 | 81.3 |
| 10-53-10 | COURT CLERK | 913.06 | 9,710.38 | 11,870.00 | | 2,159.62 | 81.8 |
| 10-53-11 | SS/MEDICARE EXPENSE | 112.48 | 1,193.67 | 1,473.00 | | 279,33 | 81.0 |
| 10-53-12 | UNEMPLOYMENT EXPENSE | 4.44 | 48.82 | 58.00 | | 9.18 | 84.2 |
| 10-53-13 | EMPLOYEE HEALTH INSURANCE | 436.11 | 4,385.54 | 5,522.00 | | 1,136.46 | 79.4 |
| 10-53-14 | WORKER'S COMPENSATION | 11.15 | 44.60 | 40.00 | (| 4.60) | 111.5 |
| 10-53-20 | COURT ATTORNEY | .00. | .00 | 500.00 | | 500.00 | .0 |
| 10-53-40 | OPERATING EXPENSE | 23.50 | 444.25 | 450.00 | | 5.75 | 98.7 |
| 10-53-50 | DUES AND MEMBERSHIPS | .00 | 22.00 | 150.00 | | 128.00 | 14.7 |
| | TOTAL JUDICIAL SYSTEM | 2,107.74 | 22,195.10 | 27,849.00 | | 5,653.90 | 79.7 |
| | | | | | | | |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------|--|---------------|------------|------------|-------------|-------|
| | PUBLIC SAFETY | | | | | |
| 10-54-01 | 1 POLICE SALARIES | 11,101.62 | 129,973.44 | 145,994,00 | 16,020.56 | 89.0 |
| 10-54-03 | . , 02.0 | 116.25 | 3,185.25 | .00. | (3,185.25) | .0 |
| 10-54-04 | | 858.00 | 19,592.00 | 23,300.00 | 3,708.00 | 84.1 |
| 10-54-05 | . ,,,,,, | 954.74 | 13,033.62 | 15,475.00 | 2,441.38 | 84.2 |
| 10-54-10 | • | .00 | 2,480.03 | 3,500.00 | 1,019.97 | 70.9 |
| 10-54-11 | • | 234.90 | 3,659.49 | 3,899.00 | 239.51 | 93.9 |
| 10-54-12 | | 36.24 | 469.61 | 508.00 | 38.39 | 92.4 |
| 10-54-13 | | 4.983.65 | 42,838.69 | 46,478,00 | 3,639.31 | 92.2 |
| 10-54-14 | | 1,511.50 | 6,691.40 | 6,493.00 | (198.40) | 103.1 |
| 10-54-15 | | .00 | 4,321.94 | 6,000.00 | 1,678.06 | 72.0 |
| 10-54-20 | | 415.28 | 8,649.31 | 4,000.00 | (4,649.31) | 216.2 |
| 10-54-24 | · - · · · · · · · · · · · · · · · · · · | .00 | 3,398.39 | 3,000.00 | (398.39) | 113.3 |
| 10-54-26 | | 545.78 | 2,852.64 | 2,000.00 | (852.64) | 142.6 |
| 10-54-28 | + | 1.238.42 | 9,434.20 | 12,762.00 | 3,327.80 | 73,9 |
| 10-54-30 | | .00. | 422.25 | 500.00 | 77.75 | 84.5 |
| 10-54-45 | | 134.69 | 2,548,98 | 1,500.00 | (1,046.98) | 169.8 |
| 10-54-50 | EQUIPMENT EXPENSE | 1,449.42 | 12,318.71 | 10,100.00 | (2,218.71) | 122.0 |
| 10-54-53 | | 1,950.73 | 9.084.58 | .00 | (9,084.58) | .0 |
| 10-54-55 | TELEPHONE - POLICE LINE | 286.77 | 2,767.72 | 3,300,00 | 532.28 | 83.9 |
| 10-54-60 | MEMBERSHIPS - DUES | .00 | 150.00 | 300,00 | 150.00 | 50.0 |
| 10-54-65 | COMPUTER/SOFTWARE/SUPPORT | .00 | 1,701.29 | 2,000.00 | 298.71 | 85.1 |
| 10-54-75 | INVESTIGATIVE SERVICES | .00 | 332.94 | 1,000.00 | 667.06 | 33.3 |
| 10-54-97 | PUBLIC RELATIONS | 92.59 | 1,014.14 | • | (14.14) | 101.4 |
| | TOTAL PUBLIC SAFETY | 25,910.58 | 280,918.62 | 293,109.00 | 12,190.38 | 95.8 |
| | PUBLIC WORKS | | | | | |
| 10-56-01 | SALARIES | 6,179,96 | 77,500.86 | 96,591.00 | 19,090.14 | 80.2 |
| 10-56-02 | 401(A) EMPLOYER MATCH | 247.92 | 2,544.38 | 3,148.00 | 603.62 | 80.8 |
| 10-56-11 | SS/MEDICARE EXPENSE | 474.70 | 5.916.54 | 7,389.00 | 1,472.48 | 80.1 |
| 10-56-12 | UNEMPLOYMENT EXPENSE | 18.54 | 242.34 | 290.00 | 47.66 | 83.6 |
| 10-56-13 | EMPLOYEE HEALTH INSURANCE | 2,243.91 | 24,856.34 | 45,666,00 | 20,809.66 | 54.4 |
| 10-56-14 | WORKER'S COMPENSATION | 1,013.00 | 4.950.95 | 6,081.00 | 1,130.05 | 81.4 |
| 10-58-15 | GASOLINE & OIL - STREETS | .00 | 2,050.01 | 8,000.00 | 5,949.99 | 25.6 |
| 10-56-25 | REPAIRS & MAINT - EQUIPMENT | 998.27 | 8,449.14 | 12,000.00 | 3,550.86 | 70.4 |
| | TOOLS, MAT'LS, & SUPPLIES | .00 | 2,482.90 | 3,000.00 | 517.10 | 82.8 |
| 10-56-35 | EDUCATION & TRAINING | 90.18 | 225.18 | 1,000.00 | 774.82 | 22.5 |
| 10-56-40 | ELECTRIC STREET LIGHTS & SIGNS | 889.54 | 9,204.53 | 11,500.00 | 2,295.47 | 80.0 |
| | TELEPHONE | 141.74 | 1,287.46 | 1,500.00 | 232.54 | 84.5 |
| 10-56-50 | MAINTENANCE BUILDING - UTILITY | 305.54 | 4,492.89 | 7,500.00 | 3,007.11 | 59.9 |
| | VEHICLE RENTAL PAYMENT | 1,391.92 | 13,919.20 | 16,703.00 | 2,783.80 | 83.3 |
| | STREET REPAIRS | 8,343.72 | 29,680.40 | 32,000.00 | 2,319.60 | 92.8 |
| | TOWN SHOP BUILDING REPAIRS | .00 | 195.07 | 1,000.00 | 804.93 | 19.5 |
| | TOTAL PUBLIC WORKS | 22,338.94 | 187,978.19 | 253,368,00 | 65,389.81 | 74.2 |

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | | PCNT | |
|----------|-------------------------------|---------------|--------------|--------------|------------|-------------|-------|--|
| | PARKS & RECREATION | | | | | | | |
| 10-58-30 | TOOLS, MATERIALS, & SUPPLIES | 68.85 | 123.09 | 3,000.00 | | 2,876.91 | 4.1 | |
| 10-58-41 | PARKS UTILITIES | 43.32 | 363.11 | 350.00 | t | 13,11) | 103.8 | |
| 10-58-42 | VAULT RESTROOMS MAINTENANCE | .00 | 319.53 | 500.00 | • | 180.47 | 63.9 | |
| 10-58-50 | CEMETERY EXPENSE | .00 | 30.56 | 500.00 | | 469,44 | 6.1 | |
| 10-58-80 | FAIRPLAY BEACH PROJECT EXPENS | .00 | .00 | 500.00 | | 500.00 | .0 | |
| 10-58-90 | LAND ACQUISITION | .00 | 229,949.00 | 35,000.00 | (| 194,949.00) | 657.0 | |
| | TOTAL PARKS & RECREATION | 112.17 | 230,785.29 | 39,850.00 | (| 190,935.29) | 579.1 | |
| | NON-DEPARTMENTAL EXPENDITURE | | | | | | | |
| 10-61-15 | LIABILITY INSURANCE | 3,159.90 | 12,677.35 | 12,328.00 | (| 349.35) | 102.8 | |
| 10-61-17 | AUDIT FEES | .00. | 4,620.00 | 4,620.00 | • | .00 | 100.0 | |
| 10-61-23 | TREASURER'S FEES - MILL LEVY | 23.52 | 4,585.83 | 4,500.00 | (| 85.83) | 101.9 | |
| 10-61-25 | PUBLISHING EXPENSE | 34.06 | 827.63 | 1,500.00 | | 672.37 | 55.2 | |
| 10-61-30 | DUES & MEMBERSHIPS | 37.00 | 1,815.47 | 2,000.00 | | 184.53 | 90.8 | |
| | TOTAL NON-DEPARTMENTAL EXPEN | 3,254.48 | 24,526.28 | 24,948.00 | | 421.72 | 98.3 | |
| | TOTAL FUND EXPENDITURES | 81,542.26 | 1,139,053.62 | 1,135,733.00 | (| 3,320.62) | 100.3 | |
| | NET REVENUE OVER EXPENDITURES | 17,776.26 | 148,066.27 | 83,371.00 | (| 64,695.27) | 177.6 | |

CONSERVATION TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------|------------------------------|---------------|------------|-----------|-----------|-------|
| | INTERGOVERNMENTAL REVENUES | | | | | |
| 20-44-10 | COLORADO LOTTERY FUNDS | .00. | 2,901.12 | 3,300.00 | 398.66 | 87.9 |
| 20-44-20 | PARK COUNTY GRANTS | .00. | .00 | 25,000.00 | 25,000.00 | .0 |
| | TOTAL INTERGOVERNMENTAL REVE | .00 | 2,901.12 | 28,300.00 | 25,398.88 | 10.3 |
| | INTEREST INCOME | | | | | |
| 20-46-50 | INTEREST INCOME SAVINGS | .93 | 7.67 | 3,00 | (4.67) | 255.7 |
| | TOTAL INTEREST INCOME | .93 | 7.67 | 3.00 | (4.67) | 255.7 |
| | TOTAL FUND REVENUE | .93 | 2,908.79 | 28,303.00 | 25,394.21 | 10.3 |

CONSERVATION TRUST FUND

| | | PERIOD ACTUAL | YTD ACTUAL BUDGET | | UNEXPENDED | PCNT |
|----------|-------------------------------|---------------|-------------------|-----------|-------------|--------|
| | OPERATION EXPENSE | | | | | |
| 20-73-03 | BASEBALL FIELD IMPROVEMENTS | .00 | .00 | 500.00 | 500.00 | .0 |
| 20-73-05 | BASEBALL FIELD UTILITIES | .00 | .00 | 175.00 | 175.00 | .0 |
| 20-73-65 | SIDEWALK/TRAILPROJECT | .00 | .00 | 27,500.00 | 27,500.00 | .0 |
| | TOTAL OPERATION EXPENSE | .00. | .00 | 28,175.00 | 28,175.00 | .0 |
| | TOTAL FUND EXPENDITURES | .00 | .00. | 28,175.00 | 28,175.00 | 0 |
| | NET REVENUE OVER EXPENDITURES | .93 | 2,908.79 | 128.00 | (2,780.79) | 2272.5 |

INTERNAL SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------------------|--------------------|-----------------|-----------------------|-----------|-------------------------|--------------|
| | REVENUE | | | | | |
| 32-47-20 32-47-30 | | 3,558.34 .00 | 32,633.40 2,250.00 | 40,600.00 | 7,986.60 (2,250.00) | 80.4 .0 |
| | TOTAL REVENUE | 3,558.34 | 34,883.40 | 40,600.00 | 5,716.60 | 85.9 |
| | TOTAL FUND REVENUE | 3,558.34 | 34,883.40 | 40,800.00 | 5,716.60 | 8 5.9 |

INTERNAL SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | -UN | IEXPENDED | PCNT |
|----------|-------------------------------|---------------|------------|-----------|-----|------------|------|
| | EXPENDITURES | | | | | | |
| 32-58-10 | POLICE VEHICLES | .00 | 10,500.00 | .00. | (| 10,500.00) | .0. |
| | TOTAL EXPENDITURES | .00 | 10,500.00 | .00 | (| 10,500.00) | .0 |
| | TOTAL FUND EXPENDITURES | | 10,500.00 | .00 | (| 10,500.00) | .0 |
| | NET REVENUE OVER EXPENDITURES | 3,558.34 | 24,383.40 | 40,600.00 | | 16,216.60 | 60.1 |

FAIRPLAY WATER ENTERPRISE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------|--------------------------------|---------------|------------|------------|-------------|-------|
| | UTILITY REVENUES | | | | | |
| 50-43-05 | POTABLE WATER | 34,099.65 | 346,649.84 | 400,000.00 | 53,350.16 | 86.7 |
| 50-43-50 | LATE CHARGES | (2,010.22) | 2,058.64 | 4,500.00 | 2,441.36 | 45.8 |
| 50-43-60 | LIEN REVENUE | .00 | 7,543.86 | .00 | (7,543.86) | .0 |
| 50-43-65 | LIEN INTEREST REVENUE | .00 | 187.32 | .00 | (187.32) | .0 |
| 50-43-70 | PLANT INVESTMENT FEES | .00. | .00 | 7,500.00 | 7,500.00 | .0 |
| 50-43-80 | WATER FACILITY MAINTENANCE FEE | 121.82 | 487.28 | 500.00 | 12.72 | 97.5 |
| | TOTAL UTILITY REVENUES | 32,211.25 | 356,926.94 | 412,500.00 | 55,573.06 | 86.5 |
| | MISCELLANEOUS INCOME | | | | | |
| 50-46-05 | WATER METERS, PRV, & PARTS | .00 | 59.89 | 1,000.00 | 940.11 | 6.0 |
| 50-46-10 | PENALTY FOR NON-COMPLIANCE | 40.00 | 400.00 | 480.00 | 80.00 | 83.3 |
| 50-46-25 | INTEREST ON INVESTMENTS | 25.29 | 187.73 | 50.00 | (137.73) | 375.5 |
| 50-46-50 | OTHER WATER REVENUE | | .00 | 100,00 | 100.00 | .0 |
| | TOTAL MISCELLANEOUS INCOME | 65.29 | 647.62 | 1,630.00 | 982.38 | 39.7 |
| | TOTAL FUND REVENUE | 32,276.54 | 357,574.58 | 414,130.00 | 56,555.44 | 86.3 |

FAIRPLAY WATER ENTERPRISE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | UNEXPENDED | PCNT |
|----------------------|-------------------------------|--------------------|--------------------|--------------------|---|---------------------|--------------|
| | EMPLOYEE EXPENSES | | | | | | |
| | | | | | | | |
| 50-70-01 | | 6,713.00 | 75,520.16 | 83,480.00 | | 7,959.84 | 90.5 |
| 50-70-02 50-70-11 | | 257.63 | 2,490.40 | 2,729.00 | | 238.60 | 91.3 89.3 |
| 50-70-11 | | 509.25 | 5,754.68 | 6,441.00 | | 686.32 | 99.3 92.6 |
| 50-70-12 | | 20.25 2,088,09 | 234.32 | 253.00 | | 18.68 11,140,22 | 92.6 65.8 |
| 50-70-13 | | 2,088.09 160.13 | 21,393.78 | 32,534.00 | | • | 182.4 |
| 50-70-14 | EDUCATION - WATER OPERATORS | .00 | 1,169.44 | 641.00 | (| 528.44) 1,431,70 | 52.3 |
| 50-70-30 | BOT SALARY | 30.00 | 1,568.30 381.25 | 3,000.00 720.00 | | 338.75 | 53.0 |
| | TOTAL EMPLOYEE EXPENSES | 9,778.35 | 108,512.33 | 129,798.00 | _ | 21,285.67 | 83.6 |
| | PLANT & EQUIPMENT | | | | | | |
| 50-71-03 | WATER TREATMENT PLANT | 3,000.00 | 47,706.34 | 15,000.00 | (| 32,706.34) | 318.0 |
| 50-71-20 | PUMPHOUSE EXPENSE | .00 | 11,902.00 | 13,000.00 | | 1,098.00 | 91.6 |
| 50-71-30 | CHEMICAL EXPENSE | 547.18 | 779.73 | 800.00 | | 20.27 | 97.5 |
| 50-71-40 | WATER TESTING EXPENSE | 46,00 | 207.00 | 3,800.00 | | 3,593.00 | 5.5 |
| 50-71-55 | LEAKS AND REPAIRS | 25,790.83 | 80,916.44 | 21,000.00 | (| 59,916.44) | 385.3 |
| 50-71-60 | TOOLS, & MAINTENANCE SUPPLIES | .00 | 3,078.26 | 3,000.00 | (| 78.26) | 102.6 |
| 50-71-70 | REPAIR & MAINTAIN EQUIPMENT | 446.19 | 7,613.82 | 7,000.00 | (| 613.82) | 108.8 |
| 50-71-80 | GASOLINE & OIL | .00 | 1,023,28 | 3,500.00 | | 2,476.72 | 29.2 |
| 50-71-85 | WATER TANKS | 15.19 | 131.84 | 500.00 | | 368,16 | 26.4 |
| 50-71-87 | VEHICLE RENTAL PAYMENT | 696.00 | 6,960.00 | 8,352.00 | | 1,392.00 | 83.3 |
| 50-71-90 | DITCH MAINTENANCE | .00 | .00 | 1,000.00 | | 1,000.00 | .0 |
| 50-71-95 | FEMA PROJECT | .00 | 8,256.54 | .00. | (| 8,256.54) | .0 |
| | TOTAL PLANT & EQUIPMENT | 30,541.39 | 168,575.25 | 76,952.00 | (| 91,623.25) | 219.1 |
| a | CONTRACTUAL FEES | | | | | | |
| 50-72-03 | ENGINEERING FEES | .00 | 3,105.00 | 10,000.00 | | 6,895.00 | 31.1 |
| | LEGAL FEES | 110.00 | 5,282.13 | 10,000.00 | | 4,717.87 | 52.8 |
| 50-72-20 | INSURANCE FEES | 2,080.60 | 6,412.80 | • | (| 193.80) | 102.4 |
| 50-72-30 | MEMBERSHIP DUES | 21.45 | 1,209.10 | · | ì | 9.10) | 100.8 |
| 50-72-40 | AUDITOR FEES | .00 | 3,080.00 | 3,800.00 | • | 720.00 | 81.1 |
| 1 | TOTAL CONTRACTUAL FEES | 2,212.05 | 21,089.03 | 33,219.00 | | 12,129.97 | 63.5 |

FAIRPLAY WATER ENTERPRISE

| SO-73-03 OFFICE EXPENSE 68.04 496.66 500.00 3.31 | |
|--|-------|
| 50-73-10 POSTAGE EXPENSE 11.75 1,381.71 2,000.00 808.21 50-73-20 TELEPHONE EXPENSE 91.84 881.20 1,500.00 638.80 50-73-30 PUBLISHING EXPENSE 0.00 1,100.50 400.00 (700.50 50-73-40 WATER METERS 9.00 442.12 2,000.00 1,557.86 50-73-50 BANK/CREDIT FEES 157.16 777.92 .00 (777.92 50-73-80 COMPUTER/SOFTWARE/SUPPORT 219.75 6,302.98 8,000.00 1,697.02 50-73-90 SHOP UTILITIES 1,352.91 14,989.85 20,000.00 5,030.35 TOTAL OPERATION EXPENSE 1,910.45 26,342.73 34,400.00 8,057.27 DEBT SERVICE ON REVENUE LOANS 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA .00 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,199.74 5,199.00 .26 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,066.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 859.27 1,066.00 206.73 50-75-15 RURAL DEV. LOAN - INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | |
| 50-73-10 POSTAGE EXPENSE 11.75 1,381.71 2,000.00 808.21 50-73-20 TELEPHONE EXPENSE 91.84 881.20 1,500.00 638.80 50-73-30 PUBLISHING EXPENSE 0.00 1,100.50 400.00 (700.50 50-73-40 WATER METERS 9.00 442.12 2,000.00 1,557.86 50-73-50 BANK/CREDIT FEES 157.16 777.92 .00 (777.92 50-73-80 COMPUTER/SOFTWARE/SUPPORT 219.75 6,302.98 8,000.00 1,697.02 50-73-90 SHOP UTILITIES 1,352.91 14,989.85 20,000.00 5,030.35 TOTAL OPERATION EXPENSE 1,910.45 26,342.73 34,400.00 8,057.27 DEBT SERVICE ON REVENUE LOANS 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA .00 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,199.74 5,199.00 .26 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,066.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 859.27 1,066.00 206.73 50-75-15 RURAL DEV. LOAN - INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | 99.3 |
| 50-73-20 TELEPHONE EXPENSE 91.84 861.20 1,500.00 638.80 50-73-30 PUBLISHING EXPENSE | 69.6 |
| 50-73-30 PUBLISHING EXPENSE .00 1,100.50 400.00 (700.50 50-73-40 WATER METERS 9.00 442.12 2,000.00 1,557.86 50-73-50 BANK/CREDIT FEES 157.16 777.92 .00 (777.92 50-73-80 COMPUTER/SOFTWARE/SUPPORT 219.75 8,302.98 8,000.00 1,697.02 50-73-90 SHOP UTILITIES 1,352.91 14,969.85 20,000.00 5,030.35 TOTAL OPERATION EXPENSE 1,910.45 26,342.73 34,400.00 8,057.27 DEBT SERVICE ON REVENUE LOANS 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA .00 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,198.74 5,199.00 2.86 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,066.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | 57.4 |
| 50-73-40 WATER METERS 9.00 442.12 2.000.00 1,557.86 50-73-50 BANK/CREDIT FEES 157.16 777.92 .00 (777.92 50-73-60 COMPUTER/SOFTWARE/SUPPORT 219.75 6,302.98 8,000.00 1,697.02 50-73-90 SHOP UTILITIES 1,352.91 14,969.65 20,000.00 5,030.35 TOTAL OPERATION EXPENSE 1,910.45 26,342.73 34,400.00 8,057.27 DEBT SERVICE ON REVENUE LOANS 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA .00 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,198.74 5,199.00 .26 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,066.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (296.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | 275.1 |
| 50-73-50 BANK/CREDIT FEES 157.16 777.9200 (777.92 50-73-80 COMPUTER/SOFTWARE/SUPPORT 219.75 6,302.98 8,000.00 1,897.02 50-73-90 SHOP UTILITIES 1,352.91 14,969.85 20,000.00 5,030.35 TOTAL OPERATION EXPENSE 1,910.45 26,342.73 34,400.00 8,057.27 DEBT SERVICE ON REVENUE LOANS 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA00 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL00 5,198.74 5,199.0026 50-75-05 RURAL DEV. LOAN - PRINCIPAL00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST00 859.27 1,066.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST00 819.45 819.00 (45) 50-75-15 RURAL DEV. LOAN - INTEREST00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE00 23,080.13 26,688.00 3,607.87 | 22.1 |
| 50-73-80 COMPUTER/SOFTWARE/SUPPORT 219.75 8,302.98 8,000.00 1,697.02 50-73-80 SHOP UTILITIES 1,352.91 14,989.85 20,000.00 5,030.35 TOTAL OPERATION EXPENSE 1,910.45 26,342.73 34,400.00 8,057.27 DEBT SERVICE ON REVENUE LOANS 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA 0.0 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL 0.0 5,198.74 5,199.00 .26 50-75-05 RURAL DEV. LOAN - PRINCIPAL 0.0 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST 0.0 859.27 1,086.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST 0.0 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST 0.0 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE 0.00 23,080.13 26,688.00 3,607.87 | .0 |
| 50-73-90 SHOP UTILITIES 1,352.91 14,969.85 20,000.00 5,030.35 TOTAL OPERATION EXPENSE 1,910.45 26,342.73 34,400.00 8,057.27 DEBT SERVICE ON REVENUE LOANS 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA .00 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,198.74 5,199.00 .26 50-75-06 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,066.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | 78.8 |
| DEBT SERVICE ON REVENUE LOANS 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA .00 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,198.74 5,199.00 .26 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,066.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | 74.9 |
| 50-75-02 REVENUE LOAN PAYMENT-PRINCIPA .00 10,554.68 14,152.00 3,597.32 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,198.74 5,199.00 .26 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,086.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | 76.6 |
| 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,198.74 5,199.00 .26 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,086.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 901 MAIN STREET | |
| 50-75-03 DEP OF LOCAL AFFAIRS-PRINCIPAL .00 5,198.74 5,199.00 .26 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,086.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 901 MAIN STREET | 74.6 |
| 50-75-05 RURAL DEV. LOAN - PRINCIPAL .00 1,900.00 2,000.00 100.00 50-75-10 REVENUE LOAN PAYMENT-INTEREST .00 859.27 1,086.00 206.73 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 901 MAIN STREET | 100.0 |
| 50-75-13 DEP OF LOCAL AFFAIRS-INTEREST .00 819.45 819.00 (.45) 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | 95.0 |
| 50-75-15 RURAL DEV. LOAN - INTEREST .00 3,747.99 3,452.00 (295.99) TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 | 80.6 |
| TOTAL DEBT SERVICE ON REVENUE .00 23,080.13 26,688.00 3,607.87 901 MAIN STREET | 100.1 |
| 901 MAIN STREET | 108.6 |
| | 86,5 |
| 50-80-80 RENT 901 MAIN STREET .00 6.198.71 12.397.00 6.198.29 | |
| | 50.0 |
| TOTAL 901 MAIN STREET .00 6,198.71 12,397.00 6,198.29 | 50.0 |
| TOTAL FUND EXPENDITURES 44,442.24 353,798.18 313,454.00 (40,344.18) | 112.9 |
| NET REVENUE OVER EXPENDITURES (12,165.70) 3,776.38 100,676.00 96,899.62 | 3.8 |

FAIRPLAY SANITATION-GENERAL

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEARNED | PCNT |
|----------|--------------------|---------------|------------|------------|-----------|--------------|
| | | | | | | |
| 60-48-05 | AD VALOREM TAX | 678.80 | 123,464.03 | 126,217.00 | 2,752.97 | 97. 8 |
| 60-48-10 | SO TAX | 1,148.32 | 12,661.62 | 14,500.00 | 1,838.38 | 87.3 |
| 60-48-15 | DELINQUENT TAX | .00 | 1,446.59 | .00 | 1,446.59) | .0 |
| 60-48-20 | INTEREST | 33.01 | 259.48 | .00. | (259.48) | .0 |
| | TOTAL SOURCE 48 | 1,860.13 | 137,831.72 | 140,717.00 | 2,885.28 | 98.0 |
| | TOTAL FUND REVENUE | 1,860.13 | 137,831.72 | 140,717.00 | 2,885.28 | 98.0 |

FAIRPLAY SANITATION-GENERAL

| | | PEF | RIOD ACTUAL | Y | TD ACTUAL | BUDGET | UN | EXPENDED | PCNT |
|----------------------|-------------------------------|-----|---------------------|---|----------------------|------------|----|-----------------|-------|
| | DEBT SERVICE | | | | | | | | |
| 60-75-02 60-75-03 | | _(_ | 70,383.78 25.00) | (| 140,742.56 25.00) | 140,717.00 | (| 25.56) 25.00 | 100.0 |
| | TOTAL DEBT SERVICE | | 70,358.78 | _ | 140,717.56 | 140,717.00 | (| .56) | 100.0 |
| | TOTAL FUND EXPENDITURES | | 70,358.78 | | 140,717.56 | 140,717.00 | (| .56) | 100.0 |
| | NET REVENUE OVER EXPENDITURES | (| 68,498.65) | (| 2,885.84) | .00 | | 2,885.84 | .0 |

FAIRPLAY SAN ENTERPRISE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | | UNEARNED | PCNT |
|----------|--------------------------------|---------------|------------|------------|---|------------|-------|
| | WASTEWATER REVENUES | | | | | | |
| 61-43-05 | WASTEWATER USER FEES | 56,788.79 | 571,871.26 | 680,443.00 | | 108,571.74 | 84.0 |
| 61-43-10 | WASTEWATER USER FEES-LIEN COL | .00. | 7,444.66 | .00 | (| 7,444.86) | .0 |
| 61-43-20 | WASTEWATER USE FEES-LIEN INTER | .00 | 929.92 | .00 | Ċ | 929.92) | .0 |
| 61-43-50 | LATE CHARGES | 472.51 | 7,532.51 | 5,100.00 | i | 2,432.51) | 147.7 |
| 61-43-60 | PLANT INVESTMENT FEE | .00 | .00 | 17,062.00 | | 17,062.00 | .0 |
| | TOTAL WASTEWATER REVENUES | 57,261.30 | 587,778.55 | 702,605.00 | | 114,826.45 | 83.7 |
| | MISCELLANEOUS REVENUE | | | | | | |
| 61-46-10 | INTEREȘT | 940.64 | 6,968.60 | 2,500.00 | (| 4,468.60) | 278.7 |
| 61-46-20 | MISCELLANEOUS REVENUE | .00 | 40.00 | 2,000.00 | • | 1,960.00 | 2.0 |
| | TOTAL MISCELLANEOUS REVENUE | 940.64 | 7,008.60 | 4,500.00 | (| 2,508.60) | 155.8 |
| | TOTAL FUND REVENUE | 58,201.94 | 594,787.15 | 707,105.00 | | 112,317.85 | 84.1 |

FAIRPLAY SAN ENTERPRISE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | PCNT |
|----------|------------------------------|---------------|------------|------------|--------------|--------------|
| | EMPLOYEE EXPENSES | | | | | |
| | | | | | | |
| 61-70-0 | 1 SALARIES | 7,433.02 | 79,402.80 | 91,353.00 | 11,950.20 | 86.9 |
| 61-70-0 | 2 ICMA RC RETIREMENT | 222.91 | 2,042.94 | 2,208.00 | 163.06 | 92.6 |
| 61-70-1 | 1 SS/MEDICARE EXPENSE | 562.41 | 6,026.04 | 6,988.00 | 961.96 | 86.2 |
| 61-70-1 | 2 UNEMPLOYMENT EXPENSE | 22.25 | 245.91 | 274.00 | 28.09 | 89.8 |
| 61-70-1 | 8 EMPLOYEE HEALTH INSURANCE | 1,798.97 | 17,949.79 | 28,299.00 | 10,349.21 | 63.4 |
| 61-70-1 | WORKER'S COMPENSATION | 667.37 | 2,901.21 | 641.00 | (2,260.21) | 452.6 |
| 61-70-5 | EDUCATION - WWW OPERATORS | .00. | 349.50 | 1,000.00 | 650.50 | 35.0 |
| | TOTAL EMPLOYEE EXPENSES | 10,706.93 | 108,918.19 | 130,761.00 | 21,842.81 | 83.3 |
| | PLANT & EQUIPMENT | | | | | |
| 61-71-03 | COLLECTION SYSTEM MAINTENANC | 430.08 | 3,288.06 | 25,000.00 | 21,711.94 | 13.2 |
| 61-71-04 | UTILITIES | 3,972.19 | 42,778.39 | 50,000.00 | 7,221.61 | 85.6 |
| 61-71-10 | DISCHARGE/PERMITS | .00. | 2,405.21 | 3,000.00 | 594.79 | 80.2 |
| 61-71-30 | CHEMICAL & SUPPLIES EXPENSE | 218.86 | 1,589.00 | 2,000.00 | 411.00 | 79.5 |
| 61-71-40 | TESTING EXPENSE | 1,031.15 | 3,773.51 | 4,500.00 | 726.49 | 83.9 |
| 61-71-50 | SLUDGE REMOVAL | .00 | 16,386.29 | 60,000.00 | 43,613.71 | 27.3 |
| 61-71-55 | REPAIRS & MAINTENANCE | 14,723.83 | 31,770.24 | 15,000.00 | (16,770.24) | 211.8 |
| 61-71-67 | TRASH | 75.00 | 750.00 | 900.00 | 150.00 | 83.3 |
| 61-71-80 | GASOLINE & OIL | .00. | 1,023.21 | 2,500.00 | 1,476.79 | 40.9 |
| 61-71-85 | VEHICLE EXPENSE | 232.00 | 2,320.00 | 2,784.00 | 464.00 | 83,3 |
| | TOTAL PLANT & EQUIPMENT | 20,683.11 | 106,083.91 | 165,684.00 | 59,600.09 | 64.0 |
| | CONTRACTUAL FEES | | | | | |
| 61-72-03 | ENGINEERING FEES | .00. | 600.00 | 10,000,00 | ^9,400.00 | 6.0 |
| 61-72-10 | LEGAL FEES | .00 | .00 | 5,000.00 | 5,000.00 | .0 |
| 61-72-20 | INSURANCE FEES | .00 | 6,978.00 | 7,100.00 | 122.00 | 98.3 |
| 61-72-30 | MEMBERSHIP DUES | .00 | 225.00 | 700.00 | 475.00 | 32.1 |
| 61-72-40 | AUDITOR FEES | .00 | 4,100.00 | 4,100.00 | .00. | 100.0 |
| | TOTAL CONTRACTUAL FEES | .00. | 11,903.00 | 26,900.00 | 14,997.00 | 44.3 |

FAIRPLAY SAN ENTERPRISE

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET | UNEXPENDED | | PCNT |
|----------|-------------------------------|---------------|------------|------------|------------|-------------|--------|
| | OPERATION EXPENSE | | | | | | |
| 61-73-01 | ELECTION EXPENSE | .00 | .00 | 1,500.00 | | 1,500.00 | .0 |
| 61-73-03 | OFFICE EXPENSE | 258.41 | 912.54 | 500.00 | (| 412.54) | 182.5 |
| 61-73-05 | MISCELLANEOUS | 62.21 | 454.23 | 500.00 | | 45.77 | 90.9 |
| 61-73-10 | POSTAGE EXPENSE | 14.30 | 1,408.66 | 2,400.00 | | 991.34 | 58.7 |
| 61-73-20 | TELEPHONE EXPENSE | 162.73 | 1,781.41 | 2,300.00 | | 518.59 | 77.5 |
| 61-73-30 | PUBLISHING EXPENSE | 19.61 | 94.91 | 500,00 | | 405.09 | 19.0 |
| 61-73-40 | LOCATES | 30.03 | 271.70 | 1,500.00 | | 1,226.30 | 18.1 |
| 61-73-50 | BANK/CREDIT CARD FEES | 157.17 | 777.91 | .00 | (| 777.91) | .0 |
| 61-73-60 | COMPUTER/SOFTWARE/SUPPORT | 244.70 | 4,023.47 | 2,600.00 | (| 1,423.47) | 154.8 |
| 61-73-70 | TREASURER FEES | 21.35 | 7,725.07 | 5,000.00 | (| 2,725.07) | 154.5 |
| 61-73-90 | CONTINGENCY | .00 | .00 | 25,000.00 | | 25,000.00 | .0 |
| 61-73-95 | CAPITAL IMPROVEMENTS | .00 | 66,643.96 | 59,000.00 | | 7,643.96) | 113.0 |
| | TOTAL OPERATION EXPENSE | 970.51 | 84,093.86 | 100,800.00 | | 16,706.14 | 83.4 |
| | DEBT SERVICE | | | | | | |
| 61-75-02 | REVENUE BOND-INTEREST | .00 | 79,358.75 | 158,718.00 | | 79,359.25 | 50.0 |
| 61-75-04 | REVENUE BOND-PRINCIPAL | .00 | .00 | 120,000.00 | | 120,000.00 | .0 |
| | TOTAL DEBT SERVICE | .00 | 79,358.75 | 278,718.00 | | 199,359.25 | 28.5 |
| | TOTAL FUND EXPENDITURES | 32,360.55 | 390,357.71 | 702,863.00 | | 312,505.29 | 55.5 |
| | NET REVENUE OVER EXPENDITURES | 25,841.39 | 204,429.44 | 4,242.00 | (| 200,187.44) | 4819.2 |



MEMORANDUM

TO:

Mayor and Board of Trustees

FROM:

Tina Darrah, Town Administrator/Clerk

RE:

Chamber Presentation

DATE:

November 17, 2016

The Chamber Board has asked to come and introduce themselves to the Town Board and offer a brief presentation on their future plans and goals.



TO: Mayor and Board of Trustees

FROM: Tina Darrah, Town Administrator/Clerk

RE: Resolution Approving PIIP Agreement with Scott and Laurence Burnett

DATE: November 14, 2016

This resolution approves an agreement with Scott and Laurence Burnett for the Burnett Garage Door Replacement Project. Staff has reviewed the application and found it in compliance with the PIIP rules and regulations.

This application is for \$682 towards exterior improvements, namely the replacement of two garage doors, at the property located at 490 Eighth Street. The applicant has replaced all of the exterior siding and the front and back door for this property. The Burnett's actually applied for a PIIP earlier this year for the siding project, but the work had already been done at the time of application. Staff encouraged them to apply if they decided to do any further work on the exterior of the property. That suggestion is the reason you have this application before you tonight – they decided to replace the existing garage doors. The property has paid in \$682 in property taxes to the Town of Fairplay over the last five years. The application shows the project materials and labor estimated at \$2,254.

You originally had \$10,000 in your 2016 PIIP line item, at the last meeting it was determined that due to revenue increases the Board would amend that line item to fund all of the Even in the End application, increasing spending in that line item to \$11,525. It is staff's suggestion that the Board fund this PIIP application as well and amend the PIIP line item to \$12,210.

Approval of this will require a motion, second and roll call vote.

TOWN OF FAIRPLAY, COLORADO RESOLUTION NO. 2016-24

A RESOLUTION OF THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, AUTHORIZING THE EXECUTION OF A PROPERTY IMPROVEMENT INCENTIVE PROGRAM (PIIP) AGREEMENT BETWEEN THE TOWN AND SCOTT AND LAURENCE BURNETT FOR THE BURNETT GARAGE DOOR REPLACEMENT PROJECT.

WHEREAS, the Town Board of the Town of Fairplay specifically finds that entering into this PIIP Agreement will enhance the appearance of the property thereby enhancing the appearance of the Town as a whole; and

WHEREAS, the Town Board finds that enhancing the appearance of the property and the Town promotes the public welfare including the expansion of property tax generating business and expanded employment opportunities; and

WHEREAS, the Board of Trustees has reviewed the PIIP Agreement and finds it to be in compliance with the provisions of Section 4-9-80 of the Fairplay Municipal Code.

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES FOR THE TOWN OF FAIRPLAY, COLORADO, that the Mayor is authorized to enter into this agreement between the Town of Fairplay and Scott and Laurence Burnett as described in the agreement, attached hereto as "Exhibit A", and to execute the same on behalf of the Town.

RESOLVED, APPROVED, and ADOPTED this 21st day of November, 2016.

| (Seal) | TOWN OF FAIRPLAY, COLORADO |
|-------------------------|----------------------------|
| ATTEST: | Gabby Lane, Mayor |
| Tina Darrah, Town Clerk | |

PROPERTY IMRPOVEMENT INCENTIVE PROGRAM AGREEMENT (Burnett Garage Door Replacement Project)

THIS PROPERTY IMPROVEMENT INCENTIVE PROGRAM AGREEMENT (Burnett Garage Door Replacement Project) (hereafter referred to as the "Burnett Garage Door Replacement Project PIIP Agreement") is made and executed this 21st day of November, 2016, by and between the TOWN OF FAIRPLAY, COLORADO, a Colorado statutory municipal corporation, (hereafter referred to as the "Town"), and Scott and Laurence Burnett, (hereafter referred to as the "Owner").

WITNESSETH

WHEREAS, the Owner is the owner of certain real property in the Town commonly described as 490 Eighth Street, (the "Property"); and

WHEREAS, the Owner proposes to improve the Property by replacing the current garage doors, which improvement will enhance the appearance of the Property and of the Town; and

WHEREAS, in entering into this PIIP Agreement, the Town Board of the Town specifically finds that the criteria for approval of a PIIP Agreement set forth in Section 4-9-80 of the Fairplay Municipal Code are met; and

WHEREAS, the parties hereto wish to set forth in full their agreement as to the nature and extent of the improvements which shall be constructed and installed by the Owner within and upon the Property, and the manner for and extent of the reimbursement to the Owner for a portion of the cost of such construction and installation; and

WHEREAS, the parties wish to memorialize all aspects of their agreement as to the terms and conditions of such reimbursement in this PIIP Agreement.

NOW THEREFORE, the parties hereto, for themselves, their successors and assigns (to the extent this PIIP Agreement is assignable, as specified hereinafter), in and for the consideration of the performance of the mutual covenants and promises set forth herein, the receipt and adequacy of which are hereby acknowledged, do hereby covenant and agree as follows:

- 1. Authority. This PIIP Agreement is entered into in compliance with the provisions of Article 9, Chapter 4 of the Fairplay Municipal Code.
- 2. **Scope of Work.** The parties hereby mutually agree that Owner shall construct, or cause to be constructed, the improvements to the Property set forth in **Exhibit A** hereto (the "Work" or the "Project"). Such work shall be completed to the reasonable satisfaction of the Town prior to any reimbursement pursuant to this PIIP Agreement. Any change in the Scope of Work shall require the prior written approval of the Town and may result in a decrease in the amount of the reimbursement should the Town reasonably determine that the change diminishes the cost or value of the improvements. The construction or installation of the improvements shall commence no later than December 1, 2016, and shall be completed no later than January 31, 2017. Should the work not commence or not be completed by the dates specified above this PIIP Agreement shall terminate and be of no further force or effect and the Town shall have no further obligations hereunder.

11/14/16 PIIP AGREEMENT BURNETT.DOC

- 3. **Cost of Project.** The estimated cost of the Project is Two Thousand Two Hundred and Fifty-Four Dollars (\$2.254).
 - 4. **Contractor.** The work is being performed by S.P.C. "LTD".
- 5. **Property tax rebate and matching funds.** The parties hereby mutually agree that the maximum amount of real property taxes to be rebated to Owner by the Town shall be Six Hundred Eighty-Two Dollars (\$682.00) and that such amount does not exceed the amount of real property taxes paid on the Property to the Town during the preceding five years. Owner shall pay not less than an amount equal to fifty percent (50%) of the total cost of the Project. Should the cost of the Project decrease during the Work the property tax rebate provided by the Town shall be reduced to assure that the Owner contributes at least fifty percent (50%) of the total cost of the Project.
- 6. **Maintenance of improvements.** Owner shall maintain the improvements in good condition and repair for a period of five years from and after the date of completion. Should Owner not perform this maintenance obligation Owner shall, upon written demand from the Town, refund to the Town all monies rebated to the Owner by the Town pursuant to this PIIP Agreement.
- 7. Completion of work and payment of rebate. Upon completion of the Work, Owner shall notify the Town of such completion and the Town shall perform an inspection of the improvements. If the improvements are completed in a satisfactory and workmanlike manner the Town shall accept same and shall, within thirty (30) day following such acceptance, rebate to the Owner the amount required by Paragraph 5 above.
- 8. **Annual appropriation.** The parties specifically acknowledge and agree that no undertaking on the part of the Town to rebate property taxes as specified herein constitutes a debt or obligation of the Town within any constitutional or statutory provision. The Town's obligations hereunder shall be subject to annual appropriation by the Town Board unless and until approved by the Town's electors.
- 9. Assignment/Third party beneficiaries. None of the obligations, benefits, and provisions of this PIIP Agreement shall be assigned in whole or in any part without the express written authorization of the Fairplay Town Board. In addition, no third party may rely upon or enforce any provision of this PIIP Agreement, the same being an agreement solely between the Town and the Owner, and which agreement is made for the benefit of no other person or entity.
- 10. Successors and assigns. This PIIP Agreement may be recorded and shall be binding on Owner's successors and assigns.
- 11. Amendments. This PIIP Agreement shall be subject to amendment only by a written instrument executed by each party. Any such amendment shall require the approval by the Town Board of the Town of Fairplay at a regular or special meeting of the Town Board, and execution thereof by the Mayor and attestation by the Town Clerk.
- 12. Notices. Any written notices provided for or required in this PIIP Agreement shall be deemed delivered when either personally delivered or mailed, postage fully prepaid, certified or registered mail, return-receipt requested, to the parties at the following addresses:

| To the Town: | Town Administrator Town of Fairplay PO Box 267 Fairplay, CO 80440 |
|-----------------------------------|---|
| With a copy to: | Lee Phillips PO Box 1046 Fairplay, CO 80440 |
| To the Owner: | Scott and Laurence Burnett PO Box 1470 Fairplay, CO 80440 |
| EXECUTED the day and ye | ear first above-written. |
| | THE TOWN OF FAIRPLAY, COLORADO |
| Tina Darrah, Town Clerk | Gabby Lane, Mayor |
| A MAN AS WALLING I WITH WITH WITH | |
| | OWNER: |

11/14/16

Scott and/or Laurence Burnett

TOWN OF FAIRPLAY

Property Improvement Incentive Program (PIIP)

APPLICATION for CONSIDERATION

| Name of Applicant (Must be Property Owner): Scott and Laurence Burnett |
|--|
| Property Address: 490 Eight St. Famplay |
| Mailing Address: BUX 1470, Famplay |
| Phone: 719-836-3563 |
| Email: tonkaroodhotmail.com |
| Description of Project (attach photo of current property/project area, description and/or drawings of proposed improvements, estimates/bids, further narrative if needed, etc.): replacing |
| 2 grage doors is replaced all the sidering, front |
| and lack door and the final items are putting |
| and garage doors. |
| |
| |
| |
| Estimated Cost of Project: # 2254.00 |
| Amount of PIIP Funds Applied for (cannot exceed amount of property tax paid to the Town of Fairplay over the last five years): |
| ±682. [∞] |
| Amount of Matching Funds from Applicant (must be at least 50% of the cost of the project): |
| \$1572.00 |
| Upon submission of this completed application a meeting will be scheduled for you to meet with the Town Staff regarding your application and the program. |
| By signing this application you certify that you have received and read the rules and regulations of the PIIP Program - Ordinance No. 1, 2014. |
| Applicant signature: Halle Burett Date: 11-10-16 |

S.P.C. "LTD"November 10, 2016

INVOICE #1234

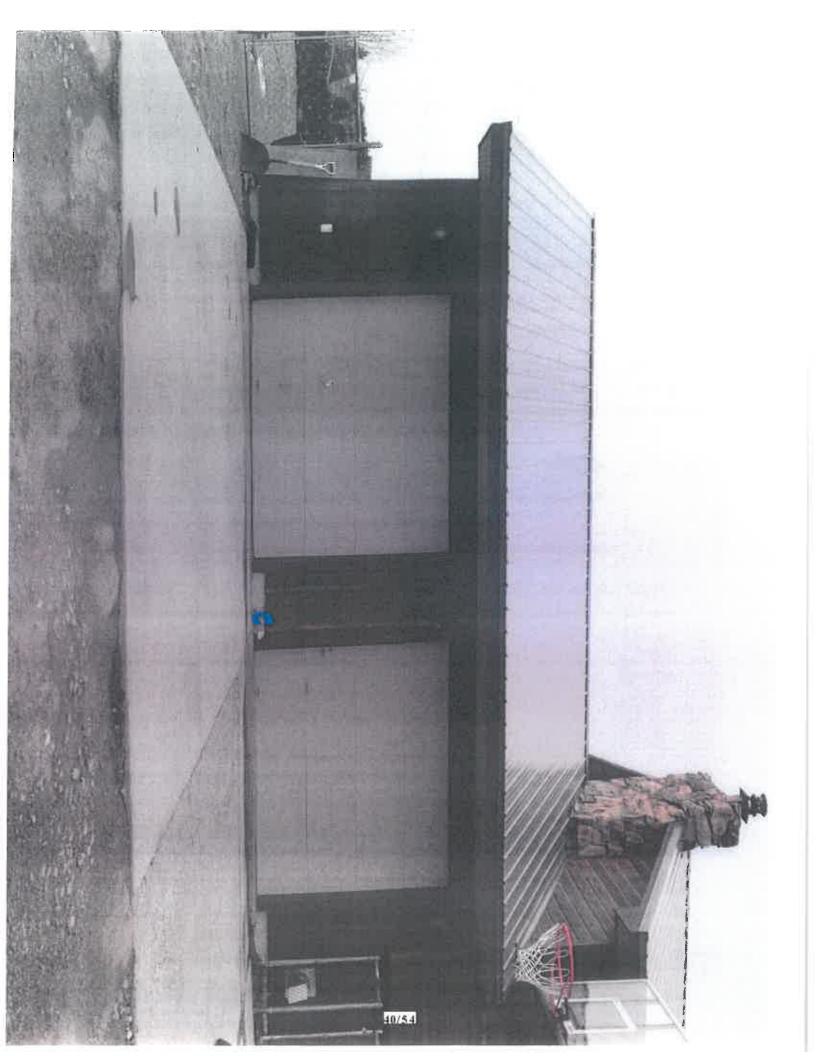
| Bill To | | Ship To | Ship To | | | |
|---|---|--|--|--|--|--|
| Customer ID# Address Phone | Scott Burnett 0021 8th st. fairplay CO. 9704852402 | Recipient Address Phone | [Recipient Name] [Company] [Address] [City, ST ZIP Code] [Telephone] | | | |
| Payment Due Salesperson Payment Terms | November 30, 2016 Don hermansen Upon completion | Delivery Date Shipping Method Shipping Terms | [Select Date] [Ship Method] [Terms] | | | |

| Aty. | Hemil | Description | Unit Price | Discount | Line Total |
|------|-------|--|-------------------|----------------|------------|
| 2 | 1 | 2 new garage doors w/ openers | 642.00 x 2 | | 1284.00 |
| 2 | 2 | Install 2 garage doors and openers | | | 970.00 |
| | | | | Total Discount | |
| | | | | Subtotal | 2254.00 |
| | | | | Sales Tax | |
| | | Name and Address of the Owner, where the Person of the Owner, where the Owner, which is the | and the same | Total | 2254.00 |

Thank you for your business!

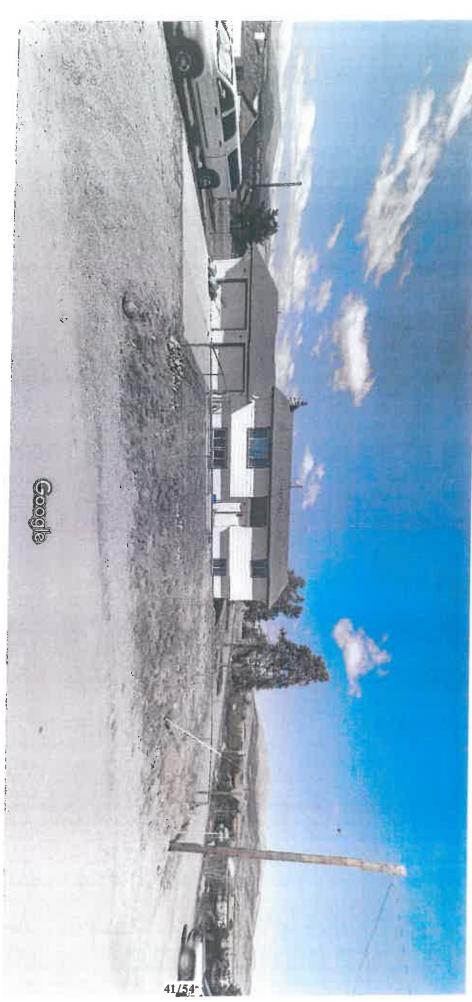
S.P.C. "Itd"

[Address, City, ST_ZIP Code] | [Web Address] p. [Telephone] | f.[Fax] | [Email]





Before Siding



Street View - Oct 2012 Fairplay, Colorado

Image capture: Oct 2012 @ 2016 Google



After Siding



Town of Fairplay 901 Main Street • P.O. Box 267 Fairplay, Colorado 80440 (719) 836-2622 phone (719) 836-3279 fax www.fairplayco.us

To: Tina Darrah, Town Administrator
Vaughn Mead, Public Works Director

From: Gerrits Kasper, Building Inspector, Town of Fairplay

Date: November 21, 2016

Subject: 2012 Building Code Adoption

The Town of Fairplay currently uses the 2006 versions of the International Code Council (ICC) standards as its Building Code. The ICC adopts new versions of the Codes every 3 years, so we are 3 adoptions behind the ICC's developments.

Because of ongoing studies and advancement in building technologies, it is important that we keep up with the codes that reflect them. According to the Environmental and Energy Study Institute, "Model codes represent a national consensus on the minimum standard of new building performance". Although most of the new codes and changes to codes are directed toward "reducing the community's risk from an earthquake", there are other areas that do pertain to us. The new codes also address the availability and need for new and improved building materials (energy efficient materials because of our severe weather, as one example) and learned safety practices.

Even though the ICC has the 2015 code available to the inspectors and contractors, I think it would be best if we adopted the 2012 code. The surrounding counties are either still with the 2006 codes, 2009 codes or have adopted the 2012 codes. None have adopted the 2015 code. Many of the contractors that work in Fairplay also work in Park and/or Summit counties. Both counties have adopted the 2012 ICC codes. I feel it would be an unfair burden to the contractors, to make them learn and comply with the 2015 codes that no one else has adopted. Also, since Fairplay is within Park County, I feel it would be best to go with what they have.

I am currently certified in the 2012 codes, since that is the test I took in June of 2014. My next test is due on June 17, 2017. I feel that we could adopt the 2012 code at any time. The current permits would be grandfathered in and the new permits would need to adhere to the new code at a specific time. I recommend later this spring before the construction season starts.

Gerrits Kasper
Building Inspector

"Where History Meets the High Country"



MEMORANDUM

TO:

Mayor and Board of Trustees

FROM:

Kim Wittbrodt, Treasurer

RE:

Agreement with CEBT

DATE:

11/18/2016

Agenda Item: Agreement with CEBT

Attached please find the agreement with CEBT for Health Insurance coverage for the Town of Fairplay. You recall from our budget worksession discussions that switching from United Health Care to CEBT resulted in a less than one percent increase in costs to the Town for health care coverage for employees in 2017. At that time the Board offered consensus to move forward with the conversion to CEBT.

Staff recommends approval of this agreement.

A motion, second and roll call vote will be required.

EMPLOYER PARTICIPATION AGREEMENT IN CEBT

THIS AGREEMENT, effective the 1st day of January, 2017 (the "Effective Date"), by and between Town of Fairplay, located at 901 Main Street, PO Box 267, Fairplay, Colorado, 80440 hereinafter referred to as the "Employer" and the health and welfare trust dated July 1, 1995, as amended, known as CEBT (the "Trust") which is governed by a Board of Trustees, (the "Trustees");

WITNESSETH:

WHEREAS, the Employer and the Trustees mutually desire that the Employer become a participating member of the Trust by contributing to and enjoying the benefits of said Trust (the "Plan") upon the terms and conditions hereinafter set forth;

NOW, THEREFORE, for and in consideration of the mutual promises and covenants of the parties hereto, it is agreed as follows:

- 1. By execution of this Participation Agreement, the Employer adopts and agrees to be bound by all the terms and provisions of the Trust and all rules and regulations adopted by the Trustees. A copy of the Trust agreement, as amended (the "Trust Agreement"), has been made available to the Employer. The Employer agrees to be bound by all action taken by the Trustees pursuant to the powers granted them by the Trust Agreement.
- 2. By execution of this Participation Agreement by the one Trustee designated by the Trustees so to act, the Trustees accept the Employer for participation in the Trust.
- 3. The Participation Agreement shall remain in effect during any period the Employer continues to make contributions pursuant to this Agreement; provided, however, nothing herein shall limit the right of the Trustees to terminate the Employer as a participating Employer under the Trust on account of failure to make contributions pursuant to rules and regulations adopted by the Trustees, or as otherwise provided in the Trust Agreement. In the event of an off anniversary termination, the Trustees will cause written notice of said termination to be delivered to all Plan subscribers of the Employer.

Premium deposit payments are due and payable no later than the 10th of each month. A premium payment is deemed late after the 15th of the month. Should the Employer be in non-compliance with the premium payment standards, a 1.5% late fee penalty will be assessed against the total month's premium. The penalty will be assessed on a basis consistent with any future late payments.

- 4. By execution of this Participation Agreement, the Employer shall recognize that the Trust is for the exclusive benefit of all eligible Plan participants. There are no initial enrollment fees when an Employer starts participation. They would not be eligible for any excess funds, unless the entire Trust was dissolved in its entirety.
- 5. Effective the 1st day of January, 2017, the Employer shall pay to the Trust the designated amount for each of its employees covered by the Trust as are set forth on Exhibit B attached hereto and made a part hereof, and shall continue such contributions or such increased contributions in accordance with the Trust Agreement and rules adopted by the Trustees. The Trustees reserve the right to increase or adjust the rate which the Employer contributes to the Trust in order to maintain adequate reserves and to satisfy the benefit commitments of the Trust based on an actuarial evaluation of the claims experience of participants.
- 6. The Trust agrees to enroll the group of employees for an effective date of <u>January 1</u>, <u>2017</u>, pursuant to the Employer's selections as set forth on Exhibit A, attached hereto and made a part hereof. It is understood that employees may opt out of the medical plan only at this initial enrollment, but a least 75% of the eligible employees must enroll.
 - 7. All benefit eligible employees must enroll in the life insurance.
- 8. All subsequent new hires eligible for the full employer contribution will have to enroll in at least the medical and life plans. This provision will apply to the single coverage for all new hired employees.
- 9. By execution of this Participation Agreement, the Employer agrees that if they terminate their participation with the Trust on a date prior to the second renewal (<u>January 1st, 2019</u>), they will be responsible for any claims incurred prior to the date of termination, but processed after the termination date, with CEBT assuming no further financial obligation to pay said claims. If participation is terminated at the second renewal, with at least sixty (60) days prior notice, claims will be processed according to the Plan. In addition, only charges incurred after the effective date of participation and prior to the termination date are eligible for reimbursement consideration by CEBT.
- 10. Subject to Paragraph 9 herein, the Employer further agrees that after the first rate renewal anniversary, the Employer may only terminate at a future rate renewal date. Furthermore, the Employer shall be bound to notify the Trust of its termination from the Trust under this Participation Agreement by giving written notice at least sixty (60) days prior to the actual rate renewal date. If proper notice is given, benefits for the Employer's employees will be paid for eligible claims that are submitted within ninety (90) days following the termination date. Eligible claims are defined as dates of service prior to termination, however, submitted and received within the ninety (90) day eligibility period.

SECTION B

These questions are intended to stimulate discussion to ensure two-way understanding on some essentials for job challenge, success and reward.

| 1. List the top three accomplishments during this review period. | | | | | | |
|--|---|--|--|--|--|--|
| 2. What do you enjoy most | t about your job? | | | | | |
| 3. What do you enjoy least | about your job? | | | | | |
| 4. What specific experience | e has generated energy and enthusiasm in you? | | | | | |
| 5. Do you know what is exp | pected of you at work? | | | | | |
| Employee and Organization | | | | | | |
| Employee's Name | Reviewer's name | | | | | |
| Position Title | Review Date | | | | | |
| Signatures | | | | | | |
| Employee: | Date | | | | | |
| Reviewer: | Date | | | | | |

^{*}The signature does not necessarily represent the employee's agreement with the review. It indicates the employee has received a copy of the review.

- 11. Any Employer terminating from the Trust and not adhering to Paragraph 10 will be responsible for their own incurred but not reported claims liability from and after the date of termination, with CEBT assuming no further financial obligation.
- 12. This Participation Agreement shall be binding upon and shall inure to the benefit of the respective parties hereto, their heirs, administrators, executors, legal representatives, successors and assigns.
- 13. Governing Law. Colorado law shall apply to the construction and enforcement of the Participation Agreement. The parties agree to the jurisdiction and venue of the courts of the County in which the CEBT administrators has its principle business office, State of Colorado, in relation to any dispute arising out of or in any matter connected with the Participation Agreement.
- 14. Enforcement. In the event that suit is brought regarding the Participation Agreement to enforce its terms, or in the event of default hereof, the prevailing party shall be entitled to and shall be awarded its reasonable attorney's fees and related court and litigation costs.
- 15. Severability. If any provision of the Participation Agreement is held invalid or unenforceable, no other provision shall be affected by such holding, and all of the remaining provisions of the participation Agreement shall continue in force and effect.

| executed on its bell Participation Agreen | half by | a du | ly authorized | officer and th | ie Tru | stees of the | Trust hav | |
|--|---------|------|---------------|----------------|----------|--------------|-----------|---------------|
| It is understood Agreement(s). | that | this | document | supersedes | any | previously | signed | Participation |
| WITNESS: | | | | 20 | | | | |
| | | | | Ву | <u>.</u> | * | | |
| | | | | Ву | | May | er la | L |

CEBT, Trustee

MONTHLY STAFF REPORT

Wastewater Treatment Plant Performance

October 2016

Influent flow: Treatment Plant Design flow 0.3 MGD

Average Flow

0.09 MGD

% Capacity 30%

Maximum Flow

0.10 MGD

% Capacity 33%

BOD

Influent 203 mg/l

Effluent 2 mg/l

%Removal 99.990%

Suspended Solids /

Influent 169 mg/l

Effluent 5 mg/l

%Removal 91.7%

Ammonia

Influent 54.70

Effluent .19 mg/l

% Removal 99.9994%

E.coli

Limit: 2,000 Average Geometric mean/ 4,000 Maximum Geometric Mean

Colonies

Effluent 1 Colonies

% Removal 99.997%

Waste Water system

Wastewater plant ran exceptionally well this month

Water System

Staff continues to maintain a 0.20 chlorine residual at the end of the system as required by the State. Our SCADA system for this year is complete. This system has been very useful for monitoring how well the water system is working in real time.

Public Works

The Drainage and road repair for the 200 block of Main Street is complete and it gave us some ideas on how we can improve drainage in other parts of town. I have requested a bid from High Country Engineering for completion of a Street and Drainage Master Plan for Fairplay in 2017. This will be reflected in the 2017 preliminary budget.

Public Works Special Projects/Work Plan 2016

FEMA projects – beach dredging, beach road and the water plant reservoir.

We have asked for an extension for this project to be completed next year. This means that we will go through the bid and bid award process this winter and be ready for the project to start as soon as we are able in the spring/summer.

Budget: We have only expended funds towards engineering – these are being reimbursed at 75% from FEMA.

8th Street Drainage Project.

This project is not going to happen this year. I have the plans from the engineer and will review them this winter to determine if the project needs to be bid out or we can complete it in-house.

Budget:

Complete and submit 2016 CTF Grant to Park County per 2016 Budget – 8th Street Sidewalk Project.

This project is not going to happen this year for several reasons, the main one being the funding. Jason had received two bids from local concrete contractors to finish this sidewalk, based on those bids, the CTF Grant was written and awarded in the amount of \$25,000 for a \$27,500 project. The engineering was done after the grant award and the engineers estimate came in at over \$95,796. Staff has spoken to Park County about the grant and how we should proceed, we will report to you on this as we gather more information. Secondly, none of the crew is licensed for ADA concrete work. Lastly, the scope of this project is too big, taking the crew away from other obligations we have for town maintenance and events.

Budget: \$27,500 - of this we have spent \$8,080 on engineering and surveying.

• Continue to work on general clean-up of Town owned properties and rights-of ways.

As the summer season ends, we will be able to begin focusing on cleaning up the town's properties. This falls into our normal town maintenance routine. Budget: None.

 Prepare written job descriptions for PW staff in the approved format. Make recommendation, with appropriate back-up, for any new position/changes to current staffing.

I am working with Tina to refine job descriptions to more accurately reflect our staffing. This falls into my normal duties as Public Works Director. Budget: None.

Research ditch easements and create maintenance plan/program.

Will research easements and history this winter. Budget: None.

 Begin work on comprehensive public works capital improvement plan to include all town owned buildings and properties, vehicles, and equipment.

I plan to work on long-term goals through this winter. Budget: None.

 Complete Public Works Manual addressing internal operations as well as creating standards for street, sidewalks, parking lots, parks, etc.

I have started on this project. I have plenty of examples and Templates to work from. I will be working on this manual this winter. Budget: None.

• Keep informed of all developments with the two approved marijuana retail/cultivation facilities within the Sanitation District. Monitor for compliance with applicable sanitation rules and reg's.

Wise Cannabis Company's retail side has been in operation for quite some time. Their grow facility is still under construction. As per FSD guidelines, no drainage has been installed. Grow facility at trailer park has not started construction of any sort and according to Bob Brands it may not happen.

Contract for and oversee electrical upgrades on 5th Street.

I have been working with Xcel Energy on upgrades and plan to have these upgrades in place in the spring of 2017.

Install two new fire hydrants per 2016 Budget.

I have the proper lengths for hydrants and they are on order.

Install generator at water plant.

Budget \$15,000. Spent \$6,500. Project is complete.

Purchase Line Locator.

Budget: \$3,000. Spent: \$2,915 on this equipment.

Research purchase and use of GIS Mapping Software/Computer and Training

I have not done this, but I am not sure this is a necessary or appropriate tool for the PW staff. I plan to research this over the winter. Budget: \$3000

Complete wasting line project/fence project.

Budget: \$59,000 Spent: \$66,343. This project is complete.

Complete sludge removal.

Budget: \$60,000. Spent: \$16,386. Project is complete.

Create and implement grease trap compliance tracking and monitoring program.

This program is now in place. Budget: none.

Create and implement fire hydrant flush schedule.

I have created and implemented fire hydrant flushing schedule. 1/3 of our hydrants will be exercised annually. Budget: none.

- Create and implement valve maintenance program.
- I have created a valve maintenance program and all valves will be exercised annually. Budget: none.
- Comply with cross-connection/back flow prevention regulations as implemented by CDPHE.

I have been in contact with Ortega Plumbing and we will start this program this October. Budget: None.

Complete 2nd Street Pump house Project.

Budget: \$13,000. Spent: \$11,902. Project is complete

Complete Clinic Building Siding replacement.
 This project is on holding pending Federal NAP Grant.

- Install lights on back of Town Hall. Install back-up generator at Town Hall. Both of these projects have been completed. Budget: \$8,000. Spent: \$9250.
- Create and implement Cemetery Rules and Regulations.
 Cemetery Rules and Regulations have been implemented. Budget: None.

Other Projects Completed/Planned for 2016

• Permanent repair at the blockhouse and replace broken valve at water plant.

Project was completed on September 30, 2016. Budget: \$29,700 out of reserves. The final invoice on this project came in at \$23,343.50

• Installation of SCADA at the Water Plant.

This year's part of SCADA is complete. Final invoice for this project was \$29,820.17. Budget: \$29,000 out of reserves.